

4. OWNER/APPLICANT INFORMATION

Applicant's name Stacy Brenner Company Gonzalez, Quintana & Hunter, LLC
 Address: 14022 Moorpark St #202 Telephone: (818) 970-5710 Fax: ()
Encino, CA Zip: 91436 E-mail: Stacy@gqhlobby.com

Property owner's name (if different from applicant) Canoga Park Masonic Building Assoc. Inc
 Address: 19626 Ventura Blvd Telephone: (818) 996-0859 Fax: (818) 996-0857
Targona, CA Zip: 91354 E-mail: Scott.C.JST-CRE.com

Contact person for project information Stacy Brenner Company Gonzalez, Quintana & Hunter, LLC
 Address: 14022 Moorpark St #202 Telephone: (818) 970-5710 Fax: ()
Encino, CA Zip: 91436 E-mail: Stacy@gqhlobby.com

5. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof). (NOTE: for zone changes lessee may not sign).
- The information presented is true and correct to the best of my knowledge.
- In exchange for the City's processing of this Application, the undersigned Applicant agrees to defend, indemnify and hold harmless the City, its agents, officers or employees, against any legal claim, action, or proceeding against the City or its agents, officers, or employees, to attack, set aside, void or annul any approval given as a result of this Application.

Signature: John S. Thomas

Print: 8-6-14

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 8-6-14

before me, Jeanette R. Atlas, Notary Public,

personally appeared John S. Thomas (Insert Name of Notary Public and Title)
 whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jeanette R. Atlas
 Signature

(Seal)

**6. ADDITIONAL INFORMATION/FINDINGS**

In order for the City to render a determination on your application, additional information may be required. Consult the appropriate Special Instructions handout. Provide on attached sheet(s) this additional information using the handout as a guide.

NOTE: All applicants are eligible to request a one time, one-year only freeze on fees charged by various City departments in connection with your project. It is advisable only when this application is deemed complete or upon payment of Building and Safety plan check fees. Please ask staff for details or an application.

Base Fee <u>6540</u>	Planning Staff Use Only	
Receipt No. <u>0201149392</u>	Reviewed and Accepted by [Project Planner]	Date
CP-7771 (09/09/2011)	Deemed Complete by [Project Planner]	Date

ZA - 2014 - 2863

8/6/14

MASTER LAND USE PERMIT APPLICATION

LOS ANGELES CITY PLANNING DEPARTMENT

Planning Staff Use Only

ENV No. <u>2014-2862 CE</u>	Existing Zone <u>C2 IVD</u>	District Map <u>174B117</u>
APC <u>SOUTH VALLEY</u>	Community Plan <u>240 ENCINO - TARZANA</u>	Council District <u>3</u>
Census Tract <u>1394.02</u>	APN <u>2164014013</u>	Case Filed With <u>DENNIS CHEN</u> [DSC Staff] <u>Amun Co</u>
		Date <u>8/6/14</u>

CASE No. ZA - 2014-2863 WB

APPLICATION TYPE Change of use from restaurant to banquet hall and CUB
(zone change, variance, conditional use, tract/parcel map, specific plan exception, etc.) for dispense of alcohol and dancing

1. PROJECT LOCATION AND SIZE

Street Address of Project 19418 and 19426 Ventura Blvd Zip Code 91356
 Legal Description: Lot 1 Block NONE Tract 23769
 Lot Dimensions irregular Lot Area (sq. ft.) 32,657.8 Total Project Size (sq. ft.) 41-3,595

2. PROJECT DESCRIPTION

Describe what is to be done: Change of use in city file from a restaurant to a banquet hall; dispense alcohol; and allow dancing for special events.

Present Use: Banquet Hall Proposed Use: Banquet Hall

Plan Check No. (if available) _____ Date Filed: _____


Check all that apply:

<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Change of Use	<input type="checkbox"/> Alterations	<input type="checkbox"/> Demolition
<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Residential	<input type="checkbox"/> Tier 1 LA Green Code
Additions to the building:	<input type="checkbox"/> Rear	<input type="checkbox"/> Front	<input type="checkbox"/> Height
			<input type="checkbox"/> Side Yard
No. of residential units:	Existing _____	To be demolished _____	Adding _____ Total _____

3. ACTION(S) REQUESTED

Describe the requested entitlement which either authorizes actions OR grants a variance:

Code Section from which relief is requested: CUB modifications Code Section which authorizes relief: 12.24 m
See attached document.

Code Section from which relief is requested:  Code Section which authorizes relief: _____

Code Section from which relief is requested: _____ Code Section which authorizes relief: _____

List related or pending case numbers relating to this site:

ZA - 2014-2863