| Department of Neighborhood Empowerment Reporting Month:  VC Name:  VC Name: | 2016-2017                   | MAY<br>Tarzana NC | MONTHLY EXPENDITURE REPOR   | NDITURE REPORT<br>6/8/2017 15:49:37 | ME COMPOSE OF                       | EMPOWER LA                    |             |
|---|-----------------------------|-------------------|---|-------------------------------------|-------------------------------------|-------------------------------|-------------|
| 3udget Fiscal Year:<br>- LL IN ALL THE UNSHADED   | 2016-2017<br>(WHITE) FIELDS | S (Must be sub    | audget Fiscal Year: 2016-2017  FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with documentation and hard copy).  FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with documentation and hard copy). | of Board Approval along             | al along with documentation and har | on and hard cop<br>see below) |             |
| A VENDOR  | INVOICE A                   | APPROVAL CODE     | INVOICE APPROVAL DATE / DESCRIPTION CATEGOR CATEGOR   | BUDGET<br>CATEGORY                  | OUT OF STATE<br>VENDOR              | 1099<br>Reportable            | TOTAL       |
| P   | 98156                       | 5/:               | 5/1/17 Business Cards   | OUTREACH                            |                                     |                               | \$244.69    |
|   | 1002581-121                 | 5/                | 5/5/17 Mailing List Maintenance   | OUTREACH                            |                                     |                               | \$40.00     |
|   | 598102230                   | 5/                | 5/5/17 Canopy Weights   | OUTREACH                            |                                     |                               | \$76.08     |
| 4 Offside Sports Apparel  | 2186                        | 5/                | 5/8/2017 T-Shirts w/logo  | OUTREACH                            |                                     |                               | \$899.25    |
| _   | S6590909                    | 5/                | 5/8/2017 Preparation of Board minutes   | OPERATIONS                          |                                     |                               | \$164.60    |
|   | 14901                       | 5/                | 5/18/17 Web site maintenance  | OUTREACH                            | 3 0                                 |                               | \$52.17     |
| 7 Office Depot  | 929816400                   | 57                | 5/22/2017 Name plates-new Board members   | OUTREACH                            |                                     |                               | \$97.38     |
| O Amaci   | 47730                       | 5/                | 5/25/17 Food for Board Meeting  | OPERATIONS                          |                                     |                               | \$155.55    |
| 10 Offside Sports Apparel   | 2187                        | 5/                | 5/30/17 T-Shirts w/logo   | OUTREACH                            |                                     |                               | \$1,062.75  |
| 11 AppleOne   | 01-4494657                  | 5/                | 5/30/17 Preparation of Board minutes  | OPERATIONS                          |                                     |                               | \$104.00    |
| 12  |                             |                   |   |                                     |                                     |                               | 8341747     |
| -   | by Line Item (May           | include totals of | n page 3, if entered)   |                                     |                                     |                               | \$3,147,47  |
| B CUMULATIVE EXPENDITURES FROM PRIOR MONTHS (CURRENT FISCAL YR)   | RES FROM PRIOR              | MONTHS (CUR       | RENT FISCAL YR)   |                                     |                                     |                               | 40.000      |
| C OUTSTANDING COMMITMENTS (OBLIGATIONS)   | ENTS (OBLIGATIO             | NS)               |   |                                     |                                     |                               |             |
|   |                             |                   |   |                                     |                                     |                               |             |
| 2   |                             |                   |   |                                     |                                     |                               |             |
| <u>ν</u> α:   |                             |                   |   |                                     |                                     |                               |             |
| 4 R   |                             |                   |   |                                     |                                     |                               |             |
| න <u>ප</u>  |                             |                   |   |                                     |                                     |                               |             |
| 7   |                             |                   |   |                                     |                                     |                               |             |
| 8   |                             |                   |   |                                     |                                     |                               |             |
| 9   |                             |                   |   |                                     |                                     |                               |             |
| 10  |                             |                   |   |                                     | ]                                   |                               | 30.00       |
| SUBTOTAL: Outstanding Commitments (includes total on page 3)  | Commitments (Incl           | udes total on pa  | age 3)  |                                     |                                     |                               | \$29,784,57 |
| D Total Expenditures & Commitments  | mitments                    |                   |   | odionel                             |                                     |                               | \$0.00      |
| E Total Adjustments (such a   | s use taxes assess          | sed, prior fiscal | Total Adjustments (such as use taxes assessed, prior fiscal years items, etc) (use - for credits, + for deductions)   | (CHOIIS)                            |                                     |                               | \$42,015.00 |
|   | 17                          |                   |   |                                     |                                     |                               | \$12,230,43 |
| G Balance of Budget 2016-2017   | 017                         |                   |   |                                     |                                     |                               |             |
| Revision Date 08/09/16  |                             |                   |   |                                     |                                     |                               |             |

| Date 6/27/2017                                    | Print Name Harvey Goldberg | Treasurer Signature | NEIGHBORHOOD COUNCIL DECLARATION  We, the Treasurer and Signer of the above indicated Council, declare that the information presented additional documentation to the Department of Neighborhood Empo   | TOTAL TOTAL | 500 900 - Elections |              | Commu  |            | 100 Operations | Category Identifier Budget Category                |                            | \$15,377.90 | Beginning Balance Funds Deposited (A) (B) |                             |
|---|----------------------------|---------------------|---|-------------|---------------------|--------------|--------|------------|----------------|--|----------------------------|-------------|---|-----------------------------|
| ado 000 Unallocated Being shown as \$00 Flections |                            |                     | NEIGHBORHOOD COUNCIL DECLARATION  the above indicated Council, declare that the information presented on this form is accurate additional documentation to the Department of Neighborhood Empowerment upon request.   | #TZ;010:00  | ONAKO: ATED         |              |        | £          | ns \$5,363.28  | egory Adopted Budget (A)                           | MONTHL                     | \$0.00      | sited Total Available (C) = (A+B)         | MONTHLY                     |
| vn as 600 Flections                               | Print Name                 | Signer's Signature  | NEIGHBORHOOD COUNCIL DECLARATION uncil, declare that the information presented to the Department of Neighborhood Empore to the | \$0,171.111 | \$0.00              | \$0.00       | \$0.00 | \$2,622.32 | \$525,15       | Total Spent this FY Month Clea                     | MONTHLY CASH FLOW ANALYSIS | \$15,377.90 |   | MONTHLY CASH RECONCILIATION |
|   | 6/3                        |                     |   |             | \$0.00              | \$0.00       | \$0.00 | \$0.00     | \$0.00         | FY 2015-16 Expenses<br>Cleared in FY 2016-17 (C Pr | SIS                        |             | Cash Spent this Month (D)                 | NO                          |
|   | 6/27/2017                  | eonard Shaffer      | on this form is accurate and complete, and will furnish werment upon request.   |             | \$26,637,10         | \$15,000.70  | \$0.00 | \$7,093.82 | \$3,856.58     |  |                            | \$3,  47.47 |   |                             |
|   |                            |                     | te, and will furnish  |             | \$12,230.43         | (\$9.616.51) | 00 US  | 00 MMC 009 | \$981.55       | Unspent Budget Balance<br>(E) = A - B - D          |                            | \$12,230.43 | Remaining Balance<br>(E) = C - D          |                             |

Revision Date 08/09/16

NC Additional Comments

6/27/2017

Report missing code 900 Unallocated. Being shown as \$00 Elections.



#### STATEMENT UnionBank OF ACCOUNTS

UNION BANK CENTURY CITY 0206 PO BOX 512380 LOS ANGELES

CA 90051-0380

TARZANA NEIGHBORHOOD COUNCIL 200 N SPRING ST FL 20 **LOS ANGELES CA 90012-4801** 

Page 1 of 2 Statement Number: 0071162903 04/29/17 - 05/31/17

**Telephone Banking** 

For 24-hour Automated Direct Service 800-238-4486 800-826-7345(TDD) Representatives are available Monday through Saturday

To open additional accounts, or apply for loans, call your banking office at 310-551-8900

You may also access your account online at unionbank.com

Thank you for banking with us since 2014

#### **Business Basics Checking Summary**

Account Number: 0071162903

Days in statement period: 33

15,377.90 Balance on 4/29 \$ 0.00 Additions -3,147.47 Subtractions -1,582.35 Checks -1,565.12 Purchases 12,230.43

Balance on 5/31

Balance

Statement Average Ledger

14,053.00

We waived your service charge this statement period.

#### Checks

|        |      | m (       | Amount | Number | Date | Reference | Amount         |
|--------|------|-----------|--------|--------|------|-----------|----------------|
| Number | Date | Reference | Amount |        |      | 06910044  | <br>1.062.75   |
| 5046   | 5/8  | 06195528  | 184.80 | 5048   | 5/30 |           | 184.80         |
| 5047   | 5/18 | 07531164  | 150.00 | 5049   | 5/30 | 06202852  |                |
| Total  |      |           |        |        |      |           | \$<br>1,582.35 |

Purchases ATM card and Debit card™ purchases

| Purchases ATM card and Debit card | parchases  | Reference |     | Amount   |
|-----------------------------------|--|-----------|-----|----------|
| Date                              | Description/Location   |           | · · | 244.69   |
| 5/1                               | NOHO PRINT NORTH HOLLYW CA NORTH HOLLYW CA                             | 71967938  | •   |          |
| 5/5                               | NET ATLANT SALEM MA SALEM MA   | 71121364  |     | 40.00    |
|                                   | THE HOME D VAN NUYS CA VAN NUYS CA                                     | 71121365  |     | 76.08    |
| 5/5                               | THE HOME DIVAN NOTS CA VAN NOTO ON                                     | 72444879  |     | 899.25   |
| 5/8                               | OFFSIDE SP TARZANA CA TARZANA CA                                       | 71914325  |     | 52.17    |
| 5/22                              | OFFICE DEP TARZANA CA TARZANA CA<br>SMARTNFINA WINNETKA CA WINNETKA CA | 73286818  |     | 97.38    |
| 5/24<br>5/25                      | AMECI PIZZ WOODLAND HIL CA WOODLAND HIL                                | 70106108  |     | 155.55   |
| 3, 22                             | CA   |           |     | 4 505 40 |
| Total                             |  |           | \$  | 1,565.12 |

#### Information and Banking Office Services

Page 2 of 2 Statement Number: 0071162903 04/29/17 - 05/31/17

### Information and Banking Office Services

- Banking office Information Services calls are \$0.00
   Banking office deposits are \$0.00

Your account was not charged for information and banking office services during the statement period.

Note tupy & PRINT 475', Vineland #A N.Hollywood, CA91602

| 40 | 98156 | 04/29/2017 | 3:44:39PM |
|----|-------|------------|-----------|
| 01 | CLERK | 01         | 000000    |

| 1@ 225.00 | 1\$225.00 |
|-----------|-----------|
| DEPT. 01  |           |
| MDSE ST   | \$225.00  |
| TAX1      | \$19.69   |

ITENS 10 CASH \$244.69

> 818-755-4542 www.nohoprint.com

# INVOICE#0203

NOHO COPY 4795 Vineland Ave. A North Hollywood, CA 91602 818-755-4542 TO:

DATE

| QTY      | DESCRIPTION  | UNIT PRICE   | LINE TOTAL   |
|----------|--|--|--|
| 19 SETS  | Business Cards (250 for each)  PER ATTACHED  |  | 225.00   |
|          | Roland Voskanian  T 818 755 4542 F 818 755 4512 C 818 624 8218   | ł  |  |
|          | NoHo Copy & Print Inc.  1793 Vincional Ave. CA N. Hollywood, EA 91502 Sunday GLOSSEE info@nohocopy.com | 1  |  |
|          |  |  | The second secon |
|          |  |  | To desirable and the control of the  |
|          |  | SOCIAL DESIGNATION OF THE PARTY | and commonwealth commons   |
|          | *  | SUBTOTAL   | \$225.00   |
|          |  | SALES TAX  | \$19.69  |
| THANK YO | U, YOUR BUSINESS IS APPRECIATED  | TOTAL  | \$244.69   |

E.Elliot Durant III Public Safety Chair 213-

e.durant@tarzananc.org

Tarzana Neighborhood Council

PO Box 570016 Tarzana, CA 91357

818-921-4992

www.tarzananc.org

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Susan Lord **Board Member** 818s.lord@tarzananc.org Tarzana Neighborhood Council PO Box 570016 Tarzana, CA 91357 818-921-4992 www.tarzananc.org

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Guy Bachar
Board Member
818guy@imptile.com
Tarzana Neighborhood Council
PO Box 570016
Tarzana, CA 91357
818-921-4992
www.tarzananc.org

| Department of Neighborhood Emp        | owerment   |                  |                                       | EMPC           | WER L           |   |   |
|---------------------------------------|--|------------------|---------------------------------------|----------------|-----------------|---|---|
| Board Vote Form                       |  |                  |                                       | E              | DOD EKSPONTEK   |   |   |
| NC NAME: Tarzana NC                   |  | · Oct            | THIS FORM FOR                         |                |                 | MEDICAL PROPERTY CONTRACTOR             |   |
| Sudget Fiscal Year: 2016-17           |  |                  | APPROVAL OF MOR                       |                |                 | 4-1714                                  |   |
| Meeting Date: 8/23/2016               |  |                  | BUDGET PACKAGE                        |                |                 |   | 1                                       |
| Agenda Item: 11                       |  | · 'コ             | APPOINTMENT OF                        | DATE BRIDING   | ER / CARDHOLDER |   |   |
|                                       |  | J                | OTHER NON-HUNE                        | ENG ACTION IT  | EM              |   | *************************************** |
| Description: Resolve                  | d: The TNC Board approves the revised  | budget for the   | 2016 - 2017 FY                        | based on the a | bove Budget Co  | mmittee recom                           | nendations.                             |
|                                       |  |                  |                                       |                |                 |   |   |
|                                       |  |                  |                                       |                |                 |   | 5245046455                              |
|                                       |  | o Elemb          |                                       |                |                 |   |   |
|                                       | usi eave incream vilor vealty els  |                  | ay not retern t                       | OTHE ROOM      | Title inc.      |   |   |
| Board Member Name                     | Board Position   | Yes              | No                                    | Abstain        | *Recused        | Absent                                  | ineligible                              |
| Bachar, Guy                           | Board Member   |                  | - V van van                           |                |                 | X.                                      |   |
| Dori, Reuben                          | Board Member   |                  |                                       |                |                 | X                                       |   |
| Durant, Elfiot                        | Board Member   | X                |                                       |                |                 |   |   |
| Flehuger, Max                         | Executive Secretary  |                  |                                       |                |                 | X                                       |   |
| Gartinkle, David                      | Board Member   | X                |                                       |                |                 |   |   |
| Geklberg, Harvey                      | Treasurer  | V                |                                       |                |                 |   |   |
| Greene, Jayor                         | Board Member   | Ä                |                                       |                |                 |   |   |
| Heissler, Eran                        | 1st Vice President   | X                | Δ.                                    |                |                 |   |   |
| Hussami, Syed                         | Bontd Member   | X                | 1101                                  |                |                 | Ł                                       |   |
| Lahav, Ramy                           | Board Member   |                  | T                                     | ,              |                 | X                                       |   |
| Mausner, Jeff                         | Board Member   | ×                |                                       |                |                 |   |   |
| Polonsky, Iris                        | Board Member   | \ \ <del>\</del> | , '.                                  |                |                 |   |   |
| Reich, Jonathan                       | 2nd Vice Presiden:   | X                | 1111                                  |                |                 |   |   |
| Saucier, Terry                        | Board Member   | 7                | T-0-                                  |                |                 |   |   |
| Schwartz, Ken                         | Board Member   | X                |                                       |                |                 |   |   |
| Shaffer, Leonard                      | President  | X                |                                       |                |                 |   |   |
| Shmaeff, Bub                          | Board Member   | X                | 12/                                   | -              |                 |   |   |
| Silverman, Richerd                    | Board Member   | X                | 1                                     | 011            |                 |   |   |
| Edelman, Barry                        | Board Member   | X                |                                       |                |                 |   |   |
| Wieder, Esther                        | Soara Member   |                  |                                       |                |                 |   |   |
|                                       |  |                  |                                       |                |                 |   |   |
|                                       |  |                  | 1                                     |                |                 |   |   |
|                                       |  |                  |                                       |                |                 | *************************************** |   |
|                                       |  |                  |                                       |                |                 |   |   |
|                                       |  |                  |                                       |                |                 |   |   |
| NC Quorum:                            | Totals   |                  |                                       | 24 - 14        |                 | 135                                     |   |
| We, the Treasurer and Signer of the a | the state of the s | 2                |                                       | n this form i  | s accurate and  | complete, and                           | that a public                           |
| meeting was held in accordance with   | the Brown Act, where with a quoru  | ım of Board M    | embers presen                         | t, the Courci  | approved the    | above action.                           |   |
|                                       |  |                  |                                       |                | 0               | . 0/                                    |   |
|                                       | 1 20   |                  |                                       |                | الالم           | 1 []                                    | .,,                                     |
| Treasurer's Signature                 | Lowy all   | y                | Signer's                              | Signature:     | - DOU           | Man                                     |   |
| Print/Type name:                      | HARVEY GOLDBE  | as               | <del></del>                           | pe name:       | LEONA           | AD SA                                   | AFFER                                   |
| Date                                  | 8-23-16  |                  |                                       | Date:          | 6.3             | 23-16                                   |   |
|                                       | The state of the s |                  |                                       |                |                 |   |   |
| NC Additional Comments                |  |                  |                                       |                |                 |   |   |
|                                       |  |                  | , , , , , , , , , , , , , , , , , , , | 1              |                 | -                                       |   |

Revised 1-26-15

HARVEY / JON

11:16 AM 08/30/16 Cash Basis

# Tarzana Neighborhood Council F. Jfit & Loss Budget Performa. Je

July 2016 through June 2017

|                    |                                       | Annual Budget |
|--------------------|---------------------------------------|---------------|
| Income             |                                       |               |
| Funding f          | rom DONE                              | \$37,000.00   |
| Total Income       |                                       | \$37,000.00   |
| Expense            |                                       |               |
| 100 Oper           | ations                                |               |
|                    | General Operations & Misc             |               |
|                    | <b>Board Retreat &amp; Training</b>   |               |
|                    | Retreat Aug 2016                      | \$1,000.00    |
|                    | Total Board Retreat & Training        | \$1,000.00    |
|                    | Budget Committee                      | \$150.00      |
|                    | Land Use Committee                    | \$150.00      |
|                    | Meeting Expense                       | \$1,800.00    |
|                    | Miscellaneous                         | \$200.00      |
|                    | PO Box Rental                         | \$160.00      |
|                    | Presidents Expenses                   | \$150.00      |
|                    | Telephone                             | \$75.00       |
|                    | Total General Operations & Misc       | \$3,685.00    |
|                    | Staffing & Temporary Help             | \$3,250.00    |
| Total 100          | Operations                            | \$6,935.00    |
| 200 Outr           | each                                  |               |
|                    | Advertising                           |               |
|                    | Name Plates & Business Cards          | \$500.00      |
|                    | Outreach Committee Expenses           | \$100.00      |
|                    | Total Advertising                     | \$600.0       |
|                    | Events                                |               |
|                    | . VANC Fall Planning Forum            | \$200.0       |
|                    | VANC Spring Mixer                     | \$200.0       |
|                    | Total Events                          | \$400.0       |
|                    | Website Maintenance/Enhancement       |               |
|                    | Mailing List Maintenance              | \$540.0       |
|                    | Web Site Updates                      | \$1,800.0     |
|                    | Total Website Maintenance/Enhancement | \$2,340.0     |
| Total 20           | 0 Outreach                            | \$3,340.0     |
| 400 Neig           | hborhood Purpose Grants               |               |
|                    | Nueva Vision Community Scho           | \$640.0       |
|                    | OBOL                                  | \$250.0       |
| Total 40           | 0 Neighborhood Purpose Grants         | \$890.0       |
| 900 Una            | llocated                              | \$25,835.0    |
| Total Expense      |                                       | \$37,000.0    |
| s of Revenues Over |                                       | \$0.0         |

Net Atlantic, Inc. 10 Federal St., Suite 26 Salem, MA 01970 978-219-1920

#### INVOICE



Page 1 of 1

| Invoice S       | Summary             |
|-----------------|---------------------|
|                 | 1002581             |
| Reference       | Invoice 1002581-121 |
| Date            | 2017-05-01          |
| Due Date        | 2017-05-31          |
| Total (\$)      | 40.00               |
| Amount Due (\$) | 0.00                |

Harvey Goldberg Tarzana Neighborhood Council 19798 Greenbriar Drive Tarzana, CA 91356

Description

Pro Bandwidth Usage

Max: 0.048 GB

Service Name: 'tarzana-neighborhood-council'

Pro Anno List

Max: 2847 Members

Service Name: 'tarzana-neighborhood-council'

Amount (\$)

0.00

40.00

Please tear off and return the bottom portion with your payment. Thank you.

Harvey Goldberg Tarzana Neighborhood Council 19798 Greenbriar Drive Tarzana, CA 91356



| Payment         | Summary             |
|-----------------|---------------------|
| Account         | 1002581             |
| Reference       | Invoice 1002581-121 |
| Due Date        | 2017-05-31          |
| Amount Due (\$) | 0.00                |

Net Atlantic, Inc. 10 Federal St., Suite 26 Salem, MA 01970



## More saving. More doing.<sup>™</sup>

16800 ROSCOE BLVD. (818) 780-5448 VAN NUYS, CA 91406

6661 00090 06602 05/03/17 06:14 PM

ORDER W598102230 0000-339-893 Canopy Weight Plates (4-Se 2034.98 69.96

69.96 SUBTOTAL 6.12 SALES TAX \$76.08 TOTAL XXXXXXXXXXXX7425 MASTERCARD 76.08 AUTH CODE 029436/0900721

P.O.#/JOB NAME: none



RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON 1 90 08/01/2017 THE HOME DEPOT RESERVES THE RIGHT TO LIMIT / DENY RETURNS. PLEASE SEE THE RETURN POLICY SIGN IN STORES FOR DETAILS.

### ENTER FOR A CHANCE TO WIN A \$5,000 HOME DEPOT GIFT CARD!

\*\*\*\*\*\*\*\*\*\*\*\*

Tell us about your store visit! Complete our short survey and enter for a chance to win at:

www.homedepot.com/survey

PARTICIPE EN UNA OPORTUNIDAD DE GANAR UNA TARJETA DE REGALO DE THD DE \$5,000!

Comparta Su Opinion! Complete la breve encuesta sobre su visita a la tienda y tenga la oportunidad de ganar en:

www.homedepot.com/survey

User ID: GW2s 20154 13583

Password: 17253 13493

#### DOWNLOAD THE HOME DEPOT MOBILE APP

View item location, inventory & reviews Download from App store or text RECEIPT to 65624. Message & Data rates may apply



More Saving. More Doing.<sup>TM</sup>

### Pick up Confirmation

The Home Depot Store #6661

16800 Roscoe Blvd Van Nuys, CA 91406 (818) 780-5448

Date: 05/04/2017 12:07 PM

OrderNumber: W598102230

Will-Call Number: W5001 Order Date: 05/03/2017 Sales Receipt Store #: 6661 Sales Receipt Date: 05/03/2017 Sales Receipt Trans #: 06602 Customer Name: Len Shaffer - DIY

Alt Pick up Person: Phone: (818) 343-7721

Address: 200 N. Main St, Suite 2005 LOS ANGELES,CA 90012

| Sales Receip | t Register #: 90 |                      |               |                     |                |
|--------------|------------------|----------------------|---------------|---------------------|----------------|
| Ref#         | Item #           | Item Description     | Quantity Sold | Previously Released | Released Today |
| R1001        | 0000-339-893     | Canopy Weight Plates | 2             | 0                   | 2              |

\*\*\* Not Valid for Refund \*\*\*



Signature

Not valid for merchandise pickup after 01:00 AM Your order was released by: DXE0832

### Is your project complete?

Ask an associate about recommended products to complete your project.

My List

| Department of Neig   | hborho   | npowerment   |                         |                                   | K                                    | 2014                                  | es I A                    | A Comment                   | WI WI           |
|--|--|--|-------------------------|-----------------------------------|--------------------------------------|---------------------------------------|---------------------------|-----------------------------|-----------------|
| Funding Request Fo   | rm   |  |                         |                                   | ≟[_<br>Depa                          | MPOW                                  | EK -                      |                             |                 |
|  |  |  |                         |                                   | MEI                                  | GHBORHOOD EA                          | apowerment .              |                             |                 |
| NC NAME:   | Ta   | rzana NC   |                         |                                   |                                      | 1/00                                  | Dume                      | soul                        |                 |
| Budget Fiscal Year:  |  | 2016-2017  |                         |                                   | Requestor:                           | Lanc                                  | - DEVI                    | NO11                        |                 |
| Request Date: 4/25/2017                                    |  |  |                         |                                   | Vendor: _<br>Address:                | אווטדן                                | (BT)                      | <i>)</i> /                  |                 |
| Meeting Date: 4/25/2017                                    |  | 11   |                         |                                   | City:                                |                                       | Stat                      | e:                          |                 |
| Agenda Item:   |  |  | orhood Purp             | aca Crant                         | Zip Code:                            |                                       | Phone:                    |                             |                 |
| Operations Outreach  | NC Spo<br>⊔ NC Spo<br>ard Member Re  |  |                         | ement Project                     | Amount:                              |                                       | NTE 1                     | .25.00                      |                 |
| Out of State 1099  | Expense  | ✓ One Time Expense                                     | Monthly                 | Mult                              | iple # of payn                       | nents 7                               |                           |                             |                 |
| If a bank card exemption of<br>provide the date(s) and amo | the daily \$   | 1,000 limit is required for                            | r this requ             | ıest, please                      |                                      |                                       |                           |                             |                 |
| Public Benefit   | Resolve  | d. The TNC Board approves                              | the Budget              | Committee's                       | recommendation                       | n to purchase th                      | e purchase of 3           | sets of weights             | to hold our 3   |
| Description  | canopies   | n place in windy conditions.                           | Each set of             | f 4 costs appro                   | ximately \$40.00<br>as Outreach, Ev  | ) for a total of N<br>ents. Canopies. | ITE \$125.00. Fi          | inds to come fro            | m Unallocated   |
|  |  |  | HARI                    | ,                                 | / 0 11                               |                                       |                           |                             |                 |
|  |  |  | Def. am. de             | 107                               |                                      |                                       |                           |                             |                 |
| No sycod Boods   | ombor mus  | Vote Count<br>t leave the room prior to                | (Continued of           | in page 2 if more<br>ssion and ma | than 20 Board Mei<br>av not return 1 | noers)<br>to the room u               | ntil after the            | vote is comple              | ted.            |
| Recused-Boardin  | ember mus  | ricave the room phono.                                 |                         |                                   |                                      |                                       |                           |                             |                 |
| Board Member Name  |  | Board Position   |                         | Yes                               | No                                   | Abstain                               | *Recused                  | Absent                      | Ineligible      |
| Bachar, Guy  |  | Board Member   |                         | $\times$                          |                                      |                                       |                           |                             |                 |
| Dori, Reuben   |  | Board Member   |                         | <u> </u>                          |                                      |                                       |                           | 1                           |                 |
| Durant, Elliot   |  | Board Member   |                         |                                   |                                      |                                       |                           | X                           |                 |
| Flehinger, Max   |  | Board Member   |                         | <u>X</u>                          | 0                                    |                                       |                           |                             |                 |
| Garfinkle, David   |  | Board Member   |                         | メ                                 |                                      |                                       |                           |                             |                 |
| Goldberg, Harvey   |  | Board Member   |                         | ×                                 |                                      |                                       |                           |                             |                 |
| Green, Joyce   |  | Board Member   |                         | ×                                 |                                      |                                       |                           |                             |                 |
| Heissler, Eran   |  | Board Member   |                         | ×                                 |                                      |                                       |                           |                             |                 |
| Blattner, Pam  |  | Board Member   |                         | ×                                 |                                      |                                       |                           |                             |                 |
| Varele, Jennifer   |  | Board Member   |                         |                                   |                                      |                                       |                           | X                           |                 |
| Mausner, Jeff  |  | Board Member   |                         | X                                 |                                      |                                       |                           |                             |                 |
| Polonsky, Iris   |  | Board Member   |                         | X                                 |                                      |                                       |                           |                             |                 |
| Reich, Jon   |  | Board Member   |                         | ×                                 |                                      |                                       |                           |                             |                 |
| Saucier. Terry   |  | Board Member   |                         | ~                                 |                                      |                                       |                           |                             |                 |
| Schwartz, Ken  |  | Board Member   |                         | ×                                 |                                      |                                       |                           |                             |                 |
| Shaffer, Leonard   |  | Board Member   |                         | ×                                 |                                      |                                       |                           |                             |                 |
| \Shmaeff, Bob  |  | Board Member   |                         | ×                                 |                                      |                                       |                           |                             |                 |
| Silverman, Richard   |  | Board Member   |                         | X                                 |                                      |                                       |                           |                             |                 |
| Lord, Susan  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | Board Member   |                         | ×                                 |                                      |                                       |                           |                             |                 |
| Wieder, Esther   |  | Board Member   |                         |                                   |                                      |                                       |                           | X                           |                 |
| NC Quorum: 10  |  | Grand Total (including p                               | page 2):                | 18                                | 100 - 100                            |                                       |                           | 3                           |                 |
| We, the Treasurer and Signe<br>meeting was held in accord  | er of the abo<br>ance with th  | ove indicated Council, dec<br>ne Brown Act, where with | lare that t<br>a quorum | he informati<br>of Board Me       | on presented o                       | on this form is<br>t, the Council     | accurate and approved the | complete, and above action. | d that a public |
| Once the Department approaccount automatically, i.e. r     |  |  |                         |                                   | sfer the reque                       | sted amount                           | nto the Neigh             | borhood Cour                | cil's checking  |
| Treasurer's Sigr   | <b>建创新招展</b>   | bery to  | ell.                    | 24                                | Signer's S                           | ignature:                             | 2/15 G                    | e/h                         | -               |
|  | SELECTION OF THE SELECT | vey Goldberg   | ,                       | /                                 | - Commission of Michigan             | CARL CONTRACTOR                       | onard J. Shaffe           | x/ U                        |                 |
| Date (mm/c   | Mark Car   | 4/10/1-  | <i>y</i> .              | 94                                | 1980年人的《伊斯克·                         | n/dd/yy):                             | 4-20                      | 5=17                        |                 |
|  |  | Contract CIP Advance                                   | ed Payment              | Approved                          |                                      |                                       | 1st Level — /             | Authoriz                    | ration Code —   |
| Department Use Only  | /   🗆 :  | \$2,500 NPG Sponso                                     | red Event               | Denied                            |                                      | IF                                    | 2nd Level ———             | 7                           |                 |

| NC NAME:      | Tarz :   | IC , | 1    |
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| Meeting Date: | -        |      | =/// |
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| *Recused-Boardme                          | imber តែបិន leave the room prior to at      | Vidigalssiob and int | Mula (State of Section ) |                    |  | To Marcani   | ी विवित् |
| ard Member Name                           | Board Monher                                |                      | No:                      | Alostain           | NEGOS-0                                |  |          |
| elman, Barry                              | Board Member                                | X                    |                          |                    |  |  |          |
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|   | 10 Totals (this page of                     |                      |                          | - I was a superior | we construe the recognition before the | A PLANTAGE TO STATE OF THE STAT |          |

Offside Sports Apparel

offsidesports@hotmail.com

19555 Ventura Blvd Tarzana, CA 91356

(818)708-2330

To:

Tarzana Recreation Center

5655 Vanalden Ave

Tarzana, CA. 91356

Michon Rickman

C/O Tarzana Neighborhood Council

Terminal ID : 00741652

05/05/17

11:05 AH

AMOUNT

\$899.25

APPROVED CUSTOMER COPY

| SALE<br>PERSON | DATE   | SHIPPED VIA | INVOICE# | TERMS |
|----------------|--------|-------------|----------|-------|
|                | 5/2/17 |             | 2186     |       |

| QUANTITY | DESCRIPTION                                     | SIZE                                  | UNIT PRICE | TOTAL    |
|----------|---|---------------------------------------|------------|----------|
| 40       | T-Shirt Essential Window Tie<br>Dye Tee Purple  | Adult Small                           | \$7.50     | \$300    |
| 15       | T-Shirt Essential Window Tie<br>Dye Tee Purple  | Adult Medium                          | \$7.50     | \$112.50 |
| 10       | T-Shirt Essential Window Tie<br>Dye Tee Rainbow | Adult Small                           | \$7.50     | \$75.50  |
| 10       | T-Shirt Essential Window Tie<br>Dye Tee Rainbow | Adult Medium                          | \$7.50     | \$75.50  |
| 10       | T-Shirt Essential Window Tie<br>Dye Tee Rainbow | Adult Large                           | \$7.50     | \$75.50  |
| 10       | T-Shirt Essential Window Tie<br>Dye Tee Royal   | Adult Small                           | \$7.50     | \$75.50  |
| 10       | T-Shirt Essential Window Tie<br>Dye Tee Royal   | Adult Medium                          | \$7.50     | \$75.50  |
| 5        | T-Shirt Essential Window Tie<br>Dye Tee Royal   | Adult Large                           | \$7.50     | \$37.50  |
|          |   |                                       | Cost       | \$825.00 |
|          |   |                                       | Tax 9%     | \$74.25  |
|          |   |                                       | Total      | \$899.25 |
| L        | <del></del>                                     | · · · · · · · · · · · · · · · · · · · | THANK      | 250111   |

THANK YOU!

|   | arzana NC   |                                     |                                      |                             |                               |                              |                                |
|---|---|-------------------------------------|--------------------------------------|-----------------------------|-------------------------------|------------------------------|--------------------------------|
|   |   |                                     | Requestor:                           | ΤΛ                          | rzana Recreatio               | nn Center                    |                                |
| idget Fiscal Year:  | 2016-2017   |                                     | Vendor:                              |                             | SIDES                         | JII CCITCO,                  |                                |
| equest Date: 3/28/2017  |   |                                     | Address:                             |                             | ENTURA                        | BLUD                         |                                |
|   | 12  |                                     | City:                                | FARZAL                      | A State:                      | 0.0                          | _                              |
| genda Item:   | p   | nca Cenal                           | Zip Code:                            | 91350                       | Phone: 8                      | 18 708-                      | 2330                           |
|   | consored Event Seighborhood Purp Reimbursement Community Improve  |                                     | Amount:                              |                             | NTE 200                       |                              |                                |
| Contract / Lease Board Member  Cut of State 1099 Expense                | One Time Expense Monthly  |                                     | ple # of payn                        |                             |                               |                              |                                |
| a bank card exemption of the daily                                      | \$1,000 limit is required for this required for the daily limit to be lifted:                           | uest, please                        |                                      |                             |                               |                              |                                |
| m Att Bearing Paraise   | id: The TNC Board approves the Budget C<br>e 246 T-Shirts with the Tarzana NC logo a<br>classified as C | and name on the<br>Dutreach, Adver  | e back for their<br>rtising. Funds t | 2017 Summer of come from Ur | Jamp Program at<br>affocated. | Tarzana Recret a cost of NTT | ation Center to (\$2,000. To b |
| *Recused-Boardmember on   | Vote Count (continued ust Jeave the room prior to any discu   | ar page 2 if more t<br>ssion and ma | han 20 Board Mer                     | nbers)                      |                               | ote is comple                | ted.                           |
| oard Member Name  | Board Position  | Yes                                 | No                                   | Abstain                     | *Recused                      | Absent                       | Ineligible                     |
| Bachar, Guy   | Board Member  |                                     |                                      |                             |                               | <u> </u>                     |                                |
| Dori, Reuben  | Board Member  |                                     |                                      |                             |                               | X                            |                                |
| Durant, Elliot  | Board Member  | ×                                   |                                      |                             |                               |                              |                                |
| lehinger, Max   | Board Member  | ス                                   |                                      |                             |                               |                              |                                |
| Gartinkle, David  | Board Member  |                                     |                                      |                             |                               | X                            |                                |
| Goldberg, Harvey  | Board Member  |                                     |                                      |                             |                               | X                            |                                |
| Green, Joyce  | Board Member  | ×                                   |                                      |                             |                               |                              |                                |
| Heissler, Eran  | Board Member  | $\overrightarrow{\times}$           |                                      |                             |                               |                              |                                |
| Blattner, Pam   | Board Member  | Х                                   |                                      |                             |                               |                              |                                |
| Varele, Jennifer  | Board Member  |                                     |                                      |                             |                               |                              | X                              |
| Mausner, Jeff   | Board Member  | X                                   |                                      |                             |                               |                              |                                |
| Polonsky, Iris  | Board Member  | ×                                   |                                      |                             |                               |                              |                                |
| Reich, Jon  | Board Member  | ×                                   |                                      |                             |                               |                              |                                |
| Saucier Terry   | Board Member  | V                                   |                                      |                             |                               |                              |                                |
| Schwartz, Ken   | Board Member  | $\overline{\Rightarrow}$            |                                      |                             |                               |                              |                                |
| Shaffer, Leonard  | Board Member  | ×                                   |                                      |                             |                               |                              |                                |
| Shmacif, Bob  | Board Member  | ×                                   |                                      |                             |                               |                              |                                |
| Silverman, Richard  | Board Member  |                                     |                                      |                             |                               | X                            |                                |
| Lord, Susan   | Board Member  | ×                                   |                                      |                             |                               |                              |                                |
| Wieder, Esther  | Board Member  | X                                   |                                      |                             |                               |                              |                                |
| NC Quorum: 10   | Grand Total (including page 2):   | 15                                  |                                      |                             |                               | 5                            |                                |
| We, the Treasurer and Signer of the meeting was held in accordance with | above indicated Council, declare that<br>the Brown Act, where with a quorun                             | n of Board Me                       | mbers preser                         | nt, the Council             | approved the                  | above action                 | las                            |
| account automatically, i.e. no addition                                 | nding Request submitted, the Department Cash Request Form is sequired.                                  | nent will tran                      |                                      |                             | DA A                          | 7                            | outcom                         |
| Treasurer's Signature   | Francy Josef C  | 4                                   |                                      | Signature: 5                | The state of                  |                              |                                |
| Print/Type name: F  | . ( 1   | 1                                   |                                      |                             | onerd I shaffe                | 172                          | pt pt 2 pt -                   |
| Date (mm/dd//yy):   | 4-3-/7<br>☐ Contract ☐ CIP ☐ Advanced Payment   | 03/28/17 Approved                   | 2. 7. hi com                         | m/dd/yy):                   | 3 - 28.<br>Ist Level —        |                              | 03/28<br>- Ization Code        |

MAX/ IMMAN ELLIOT

| C NAME:  | Tarzana NC<br><b>3</b> 28 <b>/2 7</b> |                  |               |  |                |              |                 |
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| 1 14   | 12                                    |                  | 000089874.    | sauteter erresantell   |                |              | ngia Cata Shall |
| Recused Boardmen   | iber must leave the room prior to any | Vote Count       |               |  |                |              |                 |
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| oard Member Name   | Board Position                        | Yes              | No            | Abstain  | *Recused       | Absent       | Ineligible      |
| delman, Barry  | Board Member                          | X                |               |  |                |              |                 |
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Totals (this page only):

10

NC Quorum:

0

# Offside Sports Apparel

No Job Is Too Big or Too Small
Email Us, Stop By or Give Us A Call
19555 Ventura Blvd Tarzana, CA 91356
(818)708-2330 offsidesports@hotmail.com

| ITEM ID   | ITEM DESCRIPTION                     | COLOR   | SIZE    | QTY   | Y. PRICE | AMOUNT   |  |
|-----------|--------------------------------------|---------|---------|-------|----------|----------|--|
|           |                                      |         |         |       |          |          |  |
| PC149     | T-Shirt Essential Window Tie Dye Tee | Purple  | YOUTH S | 40    | \$7.50   | \$300.00 |  |
| PC149     | T-Shirt Essential Window Tie Dye Tee | Purple  | M HTUOY | 40    | \$7.50   | \$300.00 |  |
| PC149     | T-Shirt Essential Window Tie Dye Tee | Purple  | YOUTH L | 50    | \$7.50   | \$375.00 |  |
| PC149     | T-Shirt Essential Window Tie Dye Tee | Purple  | ADULT S | 40    | \$7.50   | \$300.00 |  |
| PC149     | T-Shirt Essential Window Tie Dye Tee | Purple  | ADULT M | 15    | \$7.50   | \$112.50 |  |
| , , , , , |                                      |         |         |       |          |          |  |
| PC149     | T-Shirt Essential Window Tie Dye Tee | Rainbow | ADULTS  | 10    | \$7.50   | \$75.00  |  |
| PC149     | T-Shirt Essential Window Tie Dye Tee | Rainbow | ADULT   | VI 10 | \$7.50   | \$75.00  |  |
| PC149     | T-Shirt Essential Window Tie Dye Tee | Rainbow | ADULT   | . 10  | \$7.50   | \$75.00  |  |
|           |                                      |         |         |       |          |          |  |
| PC149     | T-Shirt Essential Window Tie Dye Tee | Royal   | ADULT S | 10    | \$7.50   | \$75.00  |  |
| PC149     | T-Shirt Essential Window Tie Dye Tee | Royal   | ADULT M | 10    | \$7.50   | \$75.00  |  |
| PC149     | T-Shirt Essential Window Tie Dye Tee | Royal   | ADULT L | 5     | \$7.50   | \$37.50  |  |
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COST
SALES TAX 9%
TOTAL

3/9/17

\$1800.00 \$162.00 \$1962.00



AppleOne

P.O. Box 29048 AppleOne Employment Services

Glendale CA 91209-9048

Tel: 818-240-8688 Email: specialbillingvms@ain1.com

TIN: 95-2580864

City of Los Angeles

Attn: Attn: Accounts Payable 200 N. Spring St. Room 2005

Los Angeles, CA 90012

Amount Due: \$184.80 Invoice No:

S6590909 04/30/2017

Period Ending:

April 2017

Invoice Date:

Customer No:

00950101

NO CO

Payment Term: NET 34 DAYS

**Grand Total Invoice Amount** KRAMER, PATRICIA Sub Total For: Name 04/22/2017 04/26/2017 01-4464921 Inv Date Ref Inv No Reg Hr Reg Rate OT Hr OT Rate DT Hr DT Rate Misc Hr Misc Rate ACA Hr ACA Rate Tax Amount State 8.00 \$23.10 0.00 \$0.00 0.00 \$0.00 0.00 0.00 0.00 0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$184.80 \$184.80 \$184.80 CA Office 1002

Please remit payment to: **AppleOne Employment Services** 

P.O. Box 29048

Glendale, CA 91209-9048

You can now pay electronically through

(S) Apple Pay

Visit www.ApplePay.com or Call (866)898-7152 for details

5-8/17 LN315-

Date: 5/3/2017 10:54

Page 1 of 2

### Verified Timecard List

Client Name:

Name

SSN

SUN MON TUE

WED
THUR
FRI
SAT

City of Los Angeles D.O.N.E.

8:00 AM

1 hr

5:00 PM

Kramer, Patricia

\*\*\*\*9785

4/19/2017

Wednesday, April 19, 2017

8:10 PM

Timecard Id: 4947687

Week Ending: 4/22/2017 12:00:00 AM

Serial: XX62112317

Total Reg Total O.T. Total Double

0 hr

0 min

0min

8 hr

Verified by: LEONARD SHAFFER|122196

Total No. of TimeCards: 1

0 hr 0 min

The Web Corner, Inc.

19509 Ventura Blvd Tarzana, CA 91356

# Invoice

| Date     | Invoice # |
|----------|-----------|
| 5/1/2017 | 14901     |

|  | 1    | 1 |
|--|------|---|
| Bill To  | 1920 |   |
| Tarzana Neighborhood Council<br>PO Box 571016<br>Tarzana, CA 91357 | Op.  |   |
|  |      |   |

| P.O. No. | Terms          | Project |
|----------|----------------|---------|
| 1.0.110. |                |         |
|          | Due on receipt |         |

| Quantity | Description                               | Rate   | Amount  |
|----------|---|--------|---------|
| ,        | Phone Support and General Web Development | 150.00 | 150.00  |
|          | Mayron                                    |        |         |
|          |   |        |         |
|          | ayment at your earliest convenience.      | Total  | \$150.0 |

# Office DEPOT Office Max

OFFICE DEPOT #3320 18211 Ventura Boulevard Tarzana, CA 91356 (818) 668-9067

05/20/2017

17 3.2

4 (14 FM

STR 3320 | REG 1 | THE BODO | MP 465897

SALE

Product ID Description

Order Management Invince # 9298164000011 Approval Code, 999999

114318 JDA GMILL DRUL

62 17 E

· Total:

52.17

MasterCard 7425

52 17

**AUTH CODE 004008** TDS Swiped

Shop unline at was officedeput cam

\* WE WANT TO HEAR FROM YOU!

Participate in our unline customer survey and receive a coupon for

\$10 off your next qualifying purchase of \$50 or more on office supplies, furniture and more. (Excludes Technology Limit 1 coupon per household/business.)

Visit www.officedepot.com/feedback and enter the survey code below. 14VW FS01 F5JE



\*\* CUSTOMER - RECEIPT \*\*

Page: 1

### Office DEPOT.

**Customer Information** 

Customer Name:

TARZANA NEIGHBORHOOD COUN

Customer Ph#: Customer ID:

818-343-7721

75367022

Order Information

Order Number: 929816400-001

Order Date:

7:02 pm 5/20/17

Invoice Date:

7:02 pm 5/20/17

Store:

3320

Payment:

In-Store

#### Order Details

| 0,00,000 | 40.40            | Qty Qty        |            |                |  |
|----------|------------------|----------------|------------|----------------|--|
| SKU      | Description      | Ordered Filled | Price/Unit | Extended Price |  |
| 0320891  | SIGN, METAL, 2X8 | 1              | 15.99      |                |  |
| 0320891  | SIGN, METAL, 2X8 | 1              | 15.99      |                |  |
| 0320891  | SIGN, METAL, 2X8 | 1              | 15.99      |                |  |
|          |                  |                |            |                |  |

|               |          | *************************************** |        |   |       |   |   |      | 3 |  |  |
|---------------|----------|---|--------|---|-------|---|---|------|---|--|--|
| ** * *** **** | Jenne (- |   | 40.7.7 | - | <br>- | - | - | <br> |   |  |  |

9298164000011

Subtotal: Other Charges: Del Charge:

Tax: Total Due: \$4.20

\$47.97

\$52.17

Bring this invoice to any register for payment processing.

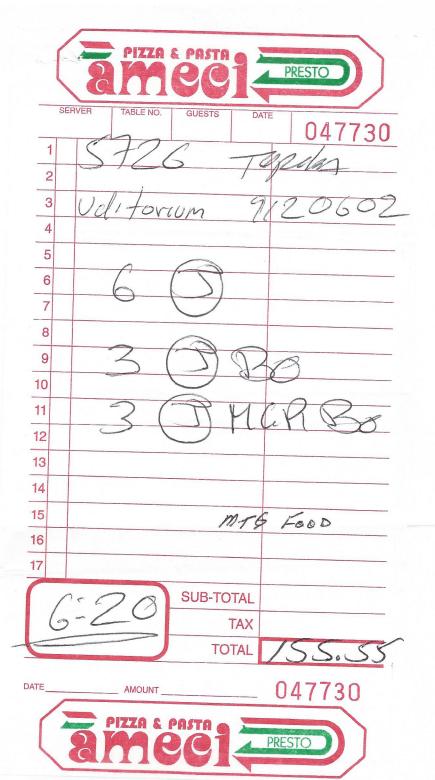
| Signature | (required) |  |  |
|-----------|------------|--|--|
|-----------|------------|--|--|

Please Print Name

This order is UNPAID. Log in to GMIL and Cancel this ord er if restocking is necessary. Refer to SOP 9.04 for more details.

Thank you for shopping at

Office DEPOT





Smort& Final. exerc. Warehouse & Market, Friend & Neighbor.

\*\* Welcome To Our Winnetka Store \*\* Store # 512

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* See Us On wEB www.smantandfinal.com

🖅 mien: Vanessa

| DATE: 05/23/10                                | 7  | TIME   | 12:44                           | : 42 |
|---|--|--------|---------------------------------|------|
|   | Cam Plat                                   |        | 7.49<br>6.39                    | F    |
| OG Albine                                     | .987 YÖJ SAVED -                           |        | 19,98<br>.00                    | F    |
| +CRV<br>Lays Class<br>Lays Class              | sic Potat                                  |        | 5.60<br>12.69<br>12.69<br>11.99 | +    |
| Famous Am:<br>Was \$12.<br>Famous Am:         | os Cookie<br>1897 YOU SAVED -<br>os Cookie | > \$,5 | 90<br>L1.99                     |      |
| Was \$12.<br>Kool-Aid<br>Kool-Aid<br>Kool-Aid | Jam IrPun                                  |        |                                 |      |
| Kool-Aid :                                    |  |        | 2.00<br>96.82<br>.56            | f    |
| M sterCard<br>Cash                            | CTAL<br>TENDER<br>CHANGE                   |        | 97.38<br>97.38<br>.00           |      |
| 101AL NUMBER                                  | F ITEMS THIS VI                            | SII-   | → 12:                           |      |

\*\*\* \*\* Electronic Payment Activity \*\*\*\* Punchase \$ 97.38

Master Card #SXXXXXXXXXXXXXXXX425 Auth # 017725 Exp Date \*\*\*/\*\*\* Lane # 07 Cashier # 23020418 05/23/17 12:45 Ref/Seq # 072610 Mron=288133 Term=001 IC=00 EPS Sequence # 072610

\*\*\*\* Electronic Payment Activity \*\*\*\*

12:45:28 Term:7

CP# 23020418 Trans # 362

05/23/17 Stone # 512

THANK YOU FOR SHOPPING YOUR WINNETKA SMART AND FINAL STORE YAMA . I MAY SA ANNAS

Entry Method: Swipe

12.3

155.5

16:63:\_\_ Appr Code: 026045

in me

Offside Sports Apparel

offsidesports@hotmail.com

19555 Ventura Blvd Tarzana, CA 91356

(818)708-2330

To:

Tarzana Recreation Center

5655 Vanalden Ave Tarzana, CA. 91356 Michon Rickman

C/O Tarzana Neighborhood Council

| SALE DATE PERSON | SHIPPED VIA INVOICE # | TERMS |
|------------------|-----------------------|-------|
| 5/24/17          | 2187                  |       |

| QUANTITY | DESCRIPTION                                     | SIZE         | UNIT PRICE      | TOTAL                |
|----------|---|--------------|-----------------|----------------------|
| 40       | T-Shirt Essential Window Tie<br>Dye Tee Purple  | Youth Small  | \$7.50          | \$300.00             |
| 40       | T-Shirt Essential Window Tie<br>Dye Tee Purple  | Youth Medium | \$7.50          | \$300.00             |
| 50       | T-Shirt Essential Window Tie<br>Dye Tee Rainbow | Youth Large  | \$7.50          | \$375.00             |
|          |   |              |                 |                      |
|          |   |              | Cost            | \$975.00             |
|          |   |              | Tax 9%<br>Total | \$87,75<br>\$1062.75 |

**THANK YOU!** 

LQ769-JP7L4-

5/31/17



P.O. Box 29048 Glendale CA 91209-9048 (818) 240-8688 TIN: 95-2580864

### Invoice

**Bill To**City of LA - DONE -TARZANA NC
Accounts Payable
200 N. Spring St. Room 2005
Los Angeles CA 90012

Purchase Order Department Not Specified Not Specified

| Customer - Site  | Invoice Date         | Invoice Number | Office            | Page           |       | Amount   |
|------------------|----------------------|----------------|-------------------|----------------|-------|----------|
| 00950101 - 0048  | 05/24/2017           | 01-4494657     | 1002 Downtown L.A | . 1            |       | \$184.80 |
| Employee Name    | Line Job Description | Weekend Cha    | rge Unit F        | Rate Sales Tax | State | Total    |
| Kramer, Patricia | 1 MINUTE TAKER       | 05/20/2017 STD | 8.00 23           | 3.10           |       | \$184.80 |

SB Code: SB Value:
CNTRT Contract Expired
LOCTN Tarzana NC
REQTR Leonard Shaffer

APRIL 2017 BOARD MINUTES LQB35-9TLSZ 5/31/17

IF YOU HAVE QUESTIONS ON THIS INVOICE PLEASE CALL NUMBER 213-892-0234 OTHERWISE REMIT PAYMENT UPON RECEIPT.

NOTE: PAYMENT DUE UPON PRESENTATION OF THIS INVOICE. Unpaid balance 30 days from invoice date shall be subject to a service charge of 1.5% per month. (18% per annum)

Please detach at the dotted line and return bottom portion with your payment. Thank you.

AppleOne

Remit To:

AppleOne Employment Services Accounts Receivable P.O. Box 29048 Glendale CA 91209-9048 Remittance Copy
You can now pay electronically through

(\$) ApplePay

Visit www.ApplePay.com or Call (866) 898-7152 for details

| Customer #      | Invoice Date | Invoice Number | Office             | Amount   | Amount Paid |
|-----------------|--------------|----------------|--------------------|----------|-------------|
| 00950101 - 0048 | 05/24/2017   | 01-4494657     | 1002 Downtown L.A. | \$184.80 |             |

Bill To: City of LA - DONE -TARZANA NC Accounts Payable

200 N. Spring St. Room 2005 Los Angeles CA 90012

# Verified Timecard List

Wednesday, May 17, 2017 7:20 PM

| Client Name:<br>Name<br>SSN |                  | City of Los Angeles D.O.N.E.<br>Kramer, Patricia |            |          |            | Timecard Id:<br>Week Ending:<br>Serial: | <b>4978706</b><br><b>5/20/2017 12:00:00 AM</b><br>XX93189617 |              |
|-----------------------------|------------------|--|------------|----------|------------|---|--|--------------|
|                             | Date             |  | Time in    | Time Out | Lunch      | Total Reg                               | Total O.T.   | Total Double |
|                             | MON              |  |            |          |            |   |  |              |
|                             | TUE              |  |            |          |            |   |  |              |
|                             | WED              | 5/17/2017  | 8:00 AM    | 5:00 PM  | 1 hr 0 min | 8 hr 0 min                              |  |              |
|                             | THUR             |  |            |          |            |   |  |              |
|                             | FRI              |  |            |          |            |   |  |              |
|                             | SAT              |  |            |          |            |   |  |              |
|                             |                  |  |            |          |            |   |  |              |
|                             | Verified by: LEC | NARD SHAFE                                       | FER 122196 |          |            | 8 hr Omin                               | 0 hr 0 min   | 0 hr 0 min   |
|                             |                  |  |            |          |            |   |  |              |

Total No. of TimeCards: 1