

Department of Neighborhood Empowerment

Reporting Month:

FEBRUARY

MONTHLY EXPENDITURE REPORT

NC Name:

Tarzana NC

Submitted: 3/9/2016 17:05:19

Budget Fiscal Year: 2015-2016

FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with documentation and hard copy)

**EMPOWER LA**  
OUR PARTNER  
NEIGHBORHOOD EMPOWERMENT

EXPENDITURES BY LINE ITEM (for more than 12 expenditures, you may continue entering on page 3 of this worksheet - see below)

| A                                                                                                                                              | Date / Item / Service Description         | BUDGET CATEGORY | VENDOR                   | INVOICE NUMBER | OUT OF STATE VENDOR | 1099 Reportable | TOTAL       |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|--------------------------|----------------|---------------------|-----------------|-------------|
| 1                                                                                                                                              | 2/1/16 Pet Beds/ Animal Welfare           | OUTREACH        | Revival Animal Health    | 91381156       |                     |                 | \$500.00    |
| 2                                                                                                                                              | 2/2/16 Leashes/ Animal Welfare            | OUTREACH        | SOS Survival Products    | 792956         |                     |                 | \$50.00     |
| 3                                                                                                                                              | 2/5/16 Pet bedding/food/ Animal Welfare   | OUTREACH        | Petco.com Unleashed Pet  | 27086400       |                     |                 | \$47.57     |
| 4                                                                                                                                              | 2/8/16 Mailing List Maintenance           | OUTREACH        | Net Atlantic             | 1002581-106    |                     |                 | \$40.00     |
| 5                                                                                                                                              | 2/11/16 Poster Paper/Earth Day            | OUTREACH        | Continental Art Supplies | 958560         |                     |                 | \$274.45    |
| 6                                                                                                                                              | 2/11/16 Poster Paper/Earth Day            | OUTREACH        | Continental Art Supplies | 958586         |                     |                 | \$274.45    |
| 7                                                                                                                                              | 2/18/16 Labels/Earth Day                  | OUTREACH        | Office Depot             | 5606           |                     |                 | \$124.40    |
| 8                                                                                                                                              | 2/22/16 Award Certificate Paper/Earth Day | OUTREACH        | Office Depot             | 3091           |                     |                 | \$49.67     |
| 9                                                                                                                                              | 2/25/16 Food & refreshments/Board Meeting | OPERATIONS      | Subway                   | 42724          |                     |                 | \$72.00     |
| 10                                                                                                                                             |                                           |                 |                          |                |                     |                 |             |
| 11                                                                                                                                             |                                           |                 |                          |                |                     |                 |             |
| 12                                                                                                                                             |                                           |                 |                          |                |                     |                 |             |
| SUBTOTAL: Expenditures by Line Item (May include totals on page 3, if entered)                                                                 |                                           |                 |                          |                |                     |                 | \$1,432.54  |
| B CUMULATIVE EXPENDITURES FROM PRIOR MONTHS                                                                                                    |                                           |                 |                          |                |                     |                 | \$4,803.92  |
| C OUTSTANDING COMMITMENTS                                                                                                                      |                                           |                 |                          |                |                     |                 |             |
| C 1. Outstanding Checks (checks that have been issued, but have not yet cleared the account)                                                   |                                           |                 |                          |                |                     |                 |             |
| C 2. Rent/Lease                                                                                                                                |                                           |                 |                          |                |                     |                 |             |
| C 3. Contractual Services                                                                                                                      |                                           |                 |                          |                |                     |                 |             |
| C 4. Large Purchases                                                                                                                           |                                           |                 |                          |                |                     |                 |             |
| C 5. Neighborhood Purpose Grants (pending or in process)                                                                                       |                                           |                 |                          |                |                     |                 |             |
| C 6. Temporary Staffing Services                                                                                                               |                                           |                 |                          |                |                     |                 |             |
| C 7. Storage                                                                                                                                   |                                           |                 |                          |                |                     |                 |             |
| C 8. Other Outstanding Commitments ==> Description:                                                                                            |                                           |                 |                          |                |                     |                 |             |
| SUBTOTAL: Outstanding Commitments                                                                                                              |                                           |                 |                          |                |                     |                 | \$0.00      |
| D Total Expenditures & Commitments                                                                                                             |                                           |                 |                          |                |                     |                 | \$6,236.46  |
| E Total Adjustments by Department (such as use taxes assessed, credits from prior fiscal years, etc) (use '+' for credits, '-' for deductions) |                                           |                 |                          |                |                     |                 | \$0.00      |
| F Approved Budget 2015-2016                                                                                                                    |                                           |                 |                          |                |                     |                 | \$42,189.74 |
| G Balance of Budget                                                                                                                            |                                           |                 |                          |                |                     |                 | \$35,953.28 |

|                  |            |
|------------------|------------|
| Reporting Month: | FEBRUARY   |
| NC Name:         | Tarzana NC |

| MONTHLY CASH RECONCILIATION |                        |                                |                              |                                  |
|-----------------------------|------------------------|--------------------------------|------------------------------|----------------------------------|
| Beginning Balance<br>(A)    | Funds Deposited<br>(B) | Total Available<br>(C) = (A+B) | Cash Spent this Month<br>(D) | Remaining Balance<br>(E) = C - D |
| \$19,718.76                 |                        | \$19,718.76                    | \$1,432.54                   | \$18,286.22                      |

| MONTHLY BUDGETARY ANALYSIS |                          |                       |                               |                                                     |                                       |                                                  |
|----------------------------|--------------------------|-----------------------|-------------------------------|-----------------------------------------------------|---------------------------------------|--------------------------------------------------|
| Category Identifier        | Budget Category          | Adopted Budget<br>(A) | Total Spent this Month<br>(B) | FY 2014-15<br>Expenses Cleared<br>in FY 2015-16 (C) | Total Spent in<br>Prior Months<br>(D) | Unspent Budget<br>Balance<br>(E) = A - B + C - D |
| 100                        | Operations               | \$5,015.00            | \$72.00                       |                                                     | \$1,955.77                            | \$2,987.23                                       |
| 200                        | Outreach                 | \$12,595.00           | \$1,360.54                    |                                                     | \$2,598.15                            | \$8,636.31                                       |
| 300                        | Community<br>Improvement | \$1,200.00            | \$0.00                        |                                                     |                                       | \$1,200.00                                       |
| 400                        | NPG                      | \$1,750.00            | \$0.00                        |                                                     | \$250.00                              | \$1,500.00                                       |
| 500                        | Elections                | \$6,000.00            | \$0.00                        |                                                     |                                       | \$6,000.00                                       |
| 900                        | Unallocated              | \$15,629.74           | \$0.00                        |                                                     |                                       | \$15,629.74                                      |
|                            | TOTAL                    | \$42,189.74           | \$1,432.54                    | \$0.00                                              | \$4,803.92                            | \$35,953.28                                      |

### NEIGHBORHOOD COUNCIL DECLARATION

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and will furnish additional documentation to the Department of Neighborhood Empowerment upon request.

|                        |                                                                                                                                                                                                                                                                                                                                                                 |                    |             |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|
| Treasurer Signature    |                                                                                                                                                                                                                                                                                                                                                                 | Signer's Signature |             |
| Print Name             | Harvey Goldberg                                                                                                                                                                                                                                                                                                                                                 | Print Name         | Len Shaffer |
| Date                   | 3/22/2016                                                                                                                                                                                                                                                                                                                                                       | Date               | 3/22/2016   |
| NC Additional Comments | Budget includes \$189.74 from FYE 6/30/15 owed to TNC by DONE; case # 7123. Expenses do not include \$10.00 in bank charges from Union Bank assessed on 1/29/16 & 2/29/16 in new bank account. Janet Hernandez to handle credit. Expenses do not include \$11.58 in a charge from Union Bank Treasury Department to be reversed per Michael Jarez 800-322-2778. |                    |             |

Revision Date 1-26-15

|                  |            |
|------------------|------------|
| Reporting Month: | FEBRUARY   |
| NC Name:         | Tarzana NC |



# STATEMENT OF ACCOUNTS

UNION BANK  
CENTURY CITY 0206  
PO BOX 512380  
LOS ANGELES CA 90051-0380

TARZANA NEIGHBORHOOD COUNCIL  
200 N SPRING ST FL 20  
LOS ANGELES CA 90012-4801

(020)

Page 1 of 2

Statement Number: 0003214365  
01/30/16 - 02/29/16

## Telephone Banking

For 24-hour Automated Direct Service  
800-238-4486  
800-826-7345(TDD)  
Representatives are available  
Monday through Saturday

To open additional accounts,  
or apply for loans, call your  
banking office at 310-551-8900

You may also access your account online  
at unionbank.com

Thank you for banking with us  
since 2014

- Save time by depositing checks directly from your smartphone or tablet. Easy Usage: It is simple to submit a deposit. Select an account, enter the amount and take a photo of both sides of the check. It's that simple. Quick Confirmation: Check your deposit status online or with your mobile app. For more information, go to: unionbank.com/mobilecheckdeposit

## Business Basics Checking Summary

Account Number: 0003214365

Days in statement period: 31

|                          |           |           |
|--------------------------|-----------|-----------|
| Balance on 1/30          | \$        | 18,718.76 |
| Additions                |           | 0.00      |
| Subtractions             |           | -9,944.12 |
| Payments                 | -8,500.00 |           |
| Purchases                | -1,432.54 |           |
| Other Withdrawals        | -11.58    |           |
| Balance on 2/29          | \$        | 8,774.64  |
| Statement Average Ledger |           | 15,817.72 |
| Balance                  |           |           |

We waived your service charge this statement period.

## Payments online and electronic banking

| Date  | Description/Location                        | Reference | Amount      |
|-------|---------------------------------------------|-----------|-------------|
| 2/23  | UB CHECKING TRANSFER 160223 XXXXXX2903 0391 | 60544422  | \$ 3,500.00 |
| 2/23  | UB CHECKING TRANSFER 160223 XXXXXX2903 0391 | 60544656  | 5,000.00    |
| Total |                                             |           | \$ 8,500.00 |

## Purchases ATM card and Debit card™ purchases

| Date  | Description/Location                     | Reference | Amount      |
|-------|------------------------------------------|-----------|-------------|
| 2/1   | REVIVAL AN 800-7864751 IA 800-7864751 IA | 72514552  | \$ 500.00   |
| 2/2   | SOS SURVIV VAN NUYS CA VAN NUYS CA       | 70276774  | 50.00       |
| 2/5   | UNLEASHPET SAN DIEGO CA SAN DIEGO CA     | 72522100  | 47.57       |
| 2/8   | NET ATLANT SALEM MA SALEM MA             | 73897817  | 40.00       |
| 2/11  | CONTINENTA RESEDA CA RESEDA CA           | 73020042  | 274.45      |
| 2/12  | CONTINENTA RESEDA CA RESEDA CA           | 73808232  | 274.45      |
| 2/18  | OFFICE DE 18211 VE TARZANA CA            | 70407711  | 124.40      |
| 2/22  | OFFICE DE 18211 VE TARZANA CA            | 70096735  | 49.67       |
| 2/25  | SUBWAY TARZANA CA TARZANA CA             | 71959657  | 72.00       |
| Total |                                          |           | \$ 1,432.54 |

OLD

**Other Withdrawals** including fees and adjustments

| Date         | Description/Location                 | Reference | Amount          |
|--------------|--------------------------------------|-----------|-----------------|
| 2/25         | SIMPLIFIED CD TRANSACTION UPDT (INF) | 90254739  | \$ 0.04         |
| 2/25         | SIMPLIFIED CD BAL/SUM UPDATED (INF)  | 90254738  | 0.21            |
| 2/25         | SIMPLIFIED PD BAL/SUM UPDATED (INF)  | 90254737  | 1.33            |
| 2/25         | SIMPLIFIED CD REPORT ACCT-CLVL (INF) | 90254736  | 10.00           |
| <b>Total</b> |                                      |           | <b>\$ 11.58</b> |

NOT  
UB  
Charges

TO BE REVERSED BY UNION BANK TREASURY DEPT

**Information and Banking Office Services** MICHAEL JAREZ 800-322-2778**For each monthly statement period your account includes:**

- Unlimited free Information Services calls to 24-hour Automated Direct Service
- Banking office Information Services calls are \$0.00
- Banking office deposits are \$0.00

**For the current monthly statement period you called:**

Automated Direct Service on: 1/29.

Your account was not charged for information and banking office services during the statement period.



# STATEMENT OF ACCOUNTS

UNION BANK  
CENTURY CITY 0206  
PO BOX 512380  
LOS ANGELES CA 90051-0380

TARZANA NEIGHBORHOOD COUNCIL  
200 N SPRING ST FL 20  
LOS ANGELES CA 90012-4801

(NEW)

Page 1 of 2

Statement Number: [REDACTED]

01/30/16 - 02/29/16

## Telephone Banking

For 24-hour Automated Direct Service  
800-238-4486  
800-826-7345(TDD)  
Representatives are available  
Monday through Saturday

To open additional accounts,  
or apply for loans, call your  
banking office at 310-551-8900

You may also access your account online  
at [unionbank.com](http://unionbank.com)

Thank you for banking with us  
since 2014

- Save time by depositing checks directly from your smartphone or tablet. *Easy Usage: It is simple to submit a deposit. Select an account, enter the amount and take a photo of both sides of the check. It's that simple. Quick Confirmation: Check your deposit status online or with your mobile app. For more information, go to: [unionbank.com/mobilecheckdeposit](http://unionbank.com/mobilecheckdeposit)*

## Business Basics Checking Summary

Account Number: 0071162903

Days in statement period: 31

|                                  |    |          |
|----------------------------------|----|----------|
| Balance on 1/30                  | \$ | 995.00   |
| Additions                        |    | 8,500.00 |
| Subtractions                     |    | -5.00    |
| Other Withdrawals                |    | -5.00    |
| Balance on 2/29                  | \$ | 9,490.00 |
| Statement Average Ledger Balance |    | 2,914.19 |

## Additions

| Date  | Description/Location                        | Reference | Amount      |
|-------|---------------------------------------------|-----------|-------------|
| 2/23  | UB CHECKING TRANSFER 160223 XXXXXX4365 0178 | 60544422  | \$ 3,500.00 |
| 2/23  | UB CHECKING TRANSFER 160223 XXXXXX4365 0178 | 60544656  | \$ 5,000.00 |
| Total |                                             |           | \$ 8,500.00 |

## Other Withdrawals including fees and adjustments

| Date | Description/Location                 | Reference | Amount  |
|------|--------------------------------------|-----------|---------|
| 2/29 | SERVICE CHARGE WITH ONLINE STATEMENT |           | \$ 5.00 |

## About Your Monthly Service Charge

No Monthly Service Charge when you have any one of the following:

- keep at least \$1,000.00 in your account at all times
- keep an average balance of at least \$3,000.00 in your checking account — your average checking balance between 1/30 and 2/29 was \$ 2,914.19
- keep a Combined Balance of at least \$5,000.00 in your combined checking, savings, time deposit and money market accounts — your Combined Balance between 1/30 and 2/29 was \$ 2,914.19

NEW

### About Your Monthly Service Charge

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Your account was charged a monthly service charge. You may be able to avoid this charge in the future by changing to a different type of account. Call Telephone Banking at 800-238-4486 for details.

### Information and Banking Office Services

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**For each monthly statement period your account includes:**

- Unlimited free Information Services calls to 24-hour Automated Direct Service
- Banking office Information Services calls are \$0.00
- Banking office deposits are \$0.00

Your account was not charged for information and banking office services during the statement period.

**Tarzana Neighborhood Council**  
**Profit & Loss Budget Performance**  
February 2016

|                                 | Feb 16 | Jul '15 - Feb 16 | Annual Budget |
|---------------------------------|--------|------------------|---------------|
| Income                          |        |                  |               |
| Funding from DONE               | \$0.00 | \$42,189.74      | \$42,189.74   |
| Total Income                    | 0.00   | 42,189.74        | 42,189.74     |
| Expense                         |        |                  |               |
| 100 Operations                  |        |                  |               |
| General Operations & Misc       |        |                  |               |
| Budget Committee                | 0.00   | 50.95            | 200.00        |
| Land Use Committee              | 0.00   | 47.34            | 150.00        |
| Meeting Expense                 | 72.00  | 623.75           | 1,200.00      |
| Miscellaneous                   | 0.00   | 92.62            | 150.00        |
| PO Box Rental                   | 0.00   | 0.00             | 135.00        |
| Presidents Expenses             | 0.00   | 12.71            | 100.00        |
| Telephone                       | 0.00   | 55.00            | 80.00         |
| Total General Operations & Misc | 72.00  | 882.37           | 2,015.00      |
| Staffing & Temporary Help       | 0.00   | 1,145.40         | 3,000.00      |
| Total 100 Operations            | 72.00  | 2,027.77         | 5,015.00      |
| 200 Outreach                    |        |                  |               |
| Advertising                     |        |                  |               |
| Banners                         | 0.00   | 0.00             | 700.00        |
| Brochures                       | 0.00   | 0.00             | 150.00        |
| General Promo Items             | 0.00   | 0.00             | 1,500.00      |
| Name Plates & Business Cards    | 0.00   | 0.00             | 250.00        |
| Outreach Committee Expenses     | 0.00   | 0.00             | 150.00        |
| Total Advertising               | 0.00   | 0.00             | 2,750.00      |
| Animal Welfare Committee        |        |                  |               |
| Dog Beds                        | 500.00 | 500.00           | 500.00        |
| Dog Leashes                     | 50.00  | 50.00            | 50.00         |
| Sm Anim Food & Bedding          | 47.57  | 47.57            | 50.00         |
| Total Animal Welfare Committee  | 597.57 | 597.57           | 600.00        |
| Events                          |        |                  |               |
| Earth Day                       |        |                  |               |
| Award Ceremony Refreshments     | 0.00   | 0.00             | 100.00        |
| Award Certificates              | 49.67  | 49.67            | 100.00        |
| Award Ribbons                   | 0.00   | 0.00             | 180.00        |
| Banners                         | 0.00   | 0.00             | 500.00        |
| Bouncy/Jumper Rental            | 0.00   | 0.00             | 350.00        |
| Flyers                          | 0.00   | 0.00             | 600.00        |
| Hanging Supplies                | 0.00   | 0.00             | 150.00        |
| Poster Labels                   | 124.40 | 124.40           | 150.00        |
| Poster Paper                    | 548.90 | 548.90           | 800.00        |
| Printing Award Certificates     | 0.00   | 0.00             | 200.00        |
| Supplies-On Site                | 0.00   | 0.00             | 200.00        |

Tarzana Neighborhood Council  
Profit & Loss Budget Performance  
February 2016

|                                          | Feb 16       | Jul '15 - Feb 16 | Annual Budget |
|------------------------------------------|--------------|------------------|---------------|
| Total Earth Day                          | 722.97       | 722.97           | 3,330.00      |
| Movies in the Park                       |              |                  |               |
| Banner-Update                            | 0.00         | 46.33            | 125.00        |
| Food & Related Supplies                  | 0.00         | 346.82           | 500.00        |
| Total Movies in the Park                 | 0.00         | 393.15           | 625.00        |
| National Night Out                       | 0.00         | 300.00           | 300.00        |
| Senior Symposium                         | 0.00         | 0.00             | 750.00        |
| Street Fairs                             | 0.00         | 0.00             | 250.00        |
| Taste of Encino                          | 0.00         | 150.00           | 250.00        |
| VANC Fall Planning Forum                 | 0.00         | 200.00           | 200.00        |
| VANC Spring Mixer                        | 0.00         | 200.00           | 200.00        |
| Total Events                             | 722.97       | 1,966.12         | 5,905.00      |
| TNC Newsletters                          | 0.00         | 0.00             | 1,000.00      |
| Website Maintenance/Enhancement          |              |                  |               |
| Mailing List Maintenance                 | 40.00        | 345.00           | 540.00        |
| Web Site Updates                         | 0.00         | 1,050.00         | 1,800.00      |
| Total Website Maintenance/Enhancement    | 40.00        | 1,395.00         | 2,340.00      |
| Total 200 Outreach                       | 1,360.54     | 3,968.69         | 12,595.00     |
| 300 Community Improvement                |              |                  |               |
| School Garden Program                    | 0.00         | 0.00             | 1,200.00      |
| Total 300 Community Improvement          | 0.00         | 0.00             | 1,200.00      |
| 400 Neighborhood Purpose Grants          |              |                  |               |
| BOOSTERS-Baker to Vegas Support          | 0.00         | 0.00             | 0.00          |
| Disaster Preparedness Fair               | 0.00         | 250.00           | 250.00        |
| WH-Tarzana COC Foundation                | 0.00         | 0.00             | 1,500.00      |
| Total 400 Neighborhood Purpose Grants    | 0.00         | 250.00           | 1,750.00      |
| 500 Elections                            |              |                  |               |
| Candid. Forums Fly/Posters/Bann          | 0.00         | 0.00             | 300.00        |
| Candidate Forums Refresh/Suppl           | 0.00         | 0.00             | 300.00        |
| Candidate Recruit Flyers/Poster          | 0.00         | 0.00             | 500.00        |
| Candidate Recruit Mtg Ads                | 0.00         | 0.00             | 1,800.00      |
| Candidate Recruit Mtg Info Flye          | 0.00         | 0.00             | 250.00        |
| Candidate Recruit Mtg Refresh/S          | 0.00         | 0.00             | 450.00        |
| Elect Comm Misc Expenses                 | 0.00         | 0.00             | 100.00        |
| Elect Day Banners/Food/Supplies          | 0.00         | 0.00             | 500.00        |
| Election Day Ads                         | 0.00         | 0.00             | 1,800.00      |
| Total 500 Elections                      | 0.00         | 0.00             | 6,000.00      |
| 900 Unallocated                          | 0.00         | 0.00             | 15,629.74     |
| Total Expense                            | 1,432.54     | 6,236.46         | 42,189.74     |
| Excess of Revenues Over/(Under) Expenses | (\$1,432.54) | \$35,953.28      | \$0.00        |

1:13 PM  
03/07/16  
Cash Basis

**Tarzana Neighborhood Council**  
**Balance Sheet**  
**As of February 29, 2016**

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|                                       | <u>Feb 29, 16</u>       |
|---------------------------------------|-------------------------|
| <b>ASSETS</b>                         |                         |
| Current Assets                        |                         |
| Checking/Savings                      |                         |
| DONE Funding                          | 17,667.06               |
| Union Bank New-2903                   | 9,500.00                |
| Union Bank Old-4365                   | 8,786.22                |
| Total Checking/Savings                | <u>35,953.28</u>        |
| Total Current Assets                  | <u>35,953.28</u>        |
| <b>TOTAL ASSETS</b>                   | <u><b>35,953.28</b></u> |
| <b>LIABILITIES &amp; EQUITY</b>       |                         |
| Equity                                |                         |
| Net Income                            | 35,953.28               |
| Total Equity                          | <u>35,953.28</u>        |
| <b>TOTAL LIABILITIES &amp; EQUITY</b> | <u><b>35,953.28</b></u> |

**Revival Animal Health**

RevivalAnimalHealth.com

1700 Albany Place SE

P.O. Box 200

Orange City, IA 51041 USA

(800) 786-4751

Order Number: 91381156

Salesperson: None, N

Order Taken: 01/29/2016

Order Expires: 02/28/2016

Hold Until: 01/29/2016

Expected: 02/01/2016

Ship By: 01/31/2016

Order Status: Closed

PO Number:

Priority:

Received By:

Promotion:

Catalog:

Backorder:

Normal  
Phone  
RAHOLD  
RAH Old  
Complete Before Shipping**BILL TO****SOLD TO**

Name ID: 1997451

Class: Shelter-Rescue(53)

Tax Exempt Code:

Credit Limit: \$0.00

Jeffrey Mausner

6222 Amigo Ave

Tarzana, CA 91335-6852

Jeffrey Mausner

6222 Amigo Ave

Tarzana, CA 91335-6852

Payment Type

Credit Card / Check / Gift #

Expiration Date

Name

Amount Distributed

Discover

\*\*\*\*\*0913

Authorization: 029352B

\*\*\*\*\*1390

Authorization: 077612

Mausner, Jeffrey

Authorized Amount:

Goldberg, Harvey

Authorized Amount:

\$7.85

\$500.00

\$500.00

\$7.85

\$500.00

Line Status Product Information

1 IS 70410-103-800: Petta Bed

Company:

Name: 1997451

Address: 11692199

Mausner, Jeffrey

6222 Amigo Ave

Tarzana, CA 91335-6852

Location:

Warehouse: OC Main Warehouse

Shipper: RateShop

Method: Economy Ground

List Price

\$31.99

Adjusted Price

\$29.99

Order Quantity

15.00

Extended Price

\$449.85

| Line Item | - Discounts | COD    | Shipping | Handling | Local Tax | County Tax | State Tax | County Tax | Additional | - Cancelled | Order Total |
|-----------|-------------|--------|----------|----------|-----------|------------|-----------|------------|------------|-------------|-------------|
| \$449.85  | \$0.00      | \$0.00 | \$58.00  | \$0.00   | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00      | \$507.85    |



# SOS SURVIVAL PRODUCTS

15705 Strathern St #11 • Van Nuys, CA 91406

Phone: 800 479-7998 • Fax: 818 909-0360

www.sosproducts.com

## INVOICE

792956



Open Invoice R3-012520

Customer #: 91356M

Invoice Date: 02/01/2016

Terms: PAID

PO: PHONE ORDER

Ship Via: WILL CALL

### BILL TO

91356M

JEFFREY MAUSNER

19789 GREENBRIAR DRIVE

Tarzana, CA 91356

U.S.A.

### SHIP TO

91356M

JEFFREY MAUSNER

6222 AMIGO AVENUE

Tarzana, CA 91335

U.S.A.

BILL TO: (310)-617-8100 | JEFF@MAUSNERLAW.COM

SHIP TO: (310)-617-8100 | JEFF@MAUSNERLAW.COM

| # | SKU    | DESCRIPTION            | QTY | PRICE | EXT   | TAX |
|---|--------|------------------------|-----|-------|-------|-----|
| 1 | 111201 | H/D Slip Lead Leash 6' | 6   | 7.99  | 47.94 | Y   |
| 2 | CT9945 | COUPON 10% CERT TEAM   | 1   | 0.00  | 0.00  | N   |

### \*\*Credit Card Payment Summary\*\*

Trans: 1355841461 | Auth: 049633 | Card: XX1390

Trans: 1355841900 | Auth: 00124B | Card: XX0913

### SUBTOTALS:

7

47.94

SALESPERSON: Kevin



|              |           |              |
|--------------|-----------|--------------|
| Freight      | WILL CALL | 6.41         |
| Discount     |           | -4.79        |
| Tax          |           | 3.89         |
| Deposit      |           | 0.00         |
| <b>TOTAL</b> |           | <b>53.45</b> |
| MC           |           | 50.00        |
| Disc         |           | 3.45         |
| <b>TOTAL</b> |           | <b>53.45</b> |

PAID BY OTHERS

I agree to pay the above amount according to the card issuer agreement (merchant agreement if credit voucher)

SIGNATURE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

|                 |           |                |                  |
|-----------------|-----------|----------------|------------------|
| <b>27086400</b> |           | <b>Shipped</b> |                  |
| Order date:     | 2/1/16    | Total amount:  | \$47.57          |
| Channel:        | Petco.com | Enterprise:    | Petco DotCom USA |
| Pals ID:        |           |                |                  |

Ship To  
 Tarzana Neighborhood Coun Jeffrey Mausner  
 6222 Amigo Ave  
 Tarzana, CA 91335  
 US

Bill To  
 Harvey Goldberg  
 18756 greenbriar dr  
 Tarzana, CA 91356  
 US

| Line Number | Product                                       | Unit Price | Quantity    | Fulfillment Method | Expected on | Status  |
|-------------|-----------------------------------------------|------------|-------------|--------------------|-------------|---------|
| 1           | ABC-60L CAREFRESH NATURAL (868744)            | \$22.99    | 2.0000 Each | Shipping           | 2/3/16      | Shipped |
| 2           | ABC-SA 14L NATURAL CAREFRESH BEDDING (868736) | \$8.99     | 2.0000 Each | Shipping           | 2/3/16      | Shipped |
| 3           | D-LIM-20# HAMSTER-GERBIL FOOD (1363441)       | \$28.99    | 1.0000 Each | Shipping           | 2/3/16      | Shipped |

| Invoice Number | Invoice Type | Invoiced on      | Invoiced Amount |
|----------------|--------------|------------------|-----------------|
| 283351         | Shipment     | 2/3/16, 11:32 PM | \$47.57         |

Shipment was shipped on 2/2/16.

Invoice number: 283351  
 Shipment number: 100492408

Invoiced on: 2/3/16, 11:32 PM

| Processed Date | Amount  | Payment reference  | Associated Invoice |
|----------------|---------|--------------------|--------------------|
| 2/3/16         | \$47.57 | Master Card - 1390 | Shipment (283351)  |

### Pricing summary

|                   |                |
|-------------------|----------------|
| Subtotal:         | \$90.95        |
| Adjustments:      | (\$53.30)      |
| Shipping charges: | \$5.99         |
| Taxes:            | \$3.93         |
| <b>Total:</b>     | <b>\$47.57</b> |

# order confirmation

📞 need help: 1-877-738-6742

Thank you!

Your order number is 27086400    Print this Confirmation

Your order is complete. We will email you at [jeff@mausnerlaw.com](mailto:jeff@mausnerlaw.com) shortly with a confirmation containing your order details. You can track your order from the Order History page.

## shipping information

Your order will be shipped to:

**Tarzana Neighborhood Coun Jeffrey Mausner**  
6222 Amigo Ave  
Tarzana, CA 91335  
USA  
31061781

## payment information

Your order will be billed to:

**Credit Card: ending in 1390**  
Harvey Goldberg  
19798 greenbriar dr  
Tarzana, CA 91356  
USA

### Payment Methods

Credit Card ending in 1390 - \$47.57

## Order Summary

Subtotal: \$54.55

Promotions: -\$10.91

Shipping: \$0.00

Taxes: \$3.93

**Total: \$47.57**

## standard products

### Carefresh Pet Bedding

SKU: 868744

QTY: 2

Item Price: \$13.79

### Shipping Method

Standard Shipping

\$5.99 (3-6 Business Days)

### Carefresh Pet Bedding

SKU: 868736

QTY: 2

Item Price: \$5.39

### LM Animal Farms Hamster & Gerbil Food

SKU: 1363441

QTY: 1

Item Price: \$16.19

Net Atlantic, Inc.  
10 Federal St., Suite 26  
Salem, MA 01970  
978-219-1920

# INVOICE



Page 1 of 1

Harvey Goldberg  
Tarzana Neighborhood Council  
19798 Greenbriar Drive  
Tarzana, CA 91356

| Invoice Summary |                     |
|-----------------|---------------------|
| Account         | 1002581             |
| Reference       | Invoice 1002581-106 |
| Date            | 2016-02-01          |
| Due Date        | <b>2016-03-02</b>   |
| Total (\$)      | <b>40.00</b>        |
| Amount Due (\$) | <b>0.00</b>         |

| Description                                                                                                                        | Amount (\$) |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Pro Bandwidth Usage<br>Max: 0.115 GB                                                                                               | 0.00        |
| Service Name: 'tarzana-neighborhood-council'<br>Pro Anno List<br>Max: 2989 Members<br>Service Name: 'tarzana-neighborhood-council' | 40.00       |

*Please tear off and return the bottom portion with your payment. Thank you.*

Harvey Goldberg  
Tarzana Neighborhood Council  
19798 Greenbriar Drive  
Tarzana, CA 91356



| Payment Summary |                     |
|-----------------|---------------------|
| Account         | 1002581             |
| Reference       | Invoice 1002581-106 |
| Due Date        | <b>2016-03-02</b>   |
| Amount Due (\$) | <b>0.00</b>         |

Net Atlantic, Inc.  
10 Federal St., Suite 26  
Salem, MA 01970

LAST DAY  
POSTER PAPER

CONTINENTAL ART SUPPLIES, LTD.  
7041 RESEDA BOULEVARD  
RESEDA, CALIFORNIA 91335  
818/345-1044  
WWW.CONTINENTALART.COM

CONTINENTAL ART SUPPLIES, LTD.  
7041 RESEDA BOULEVARD  
RESEDA, CALIFORNIA 91335  
818/345-1044  
WWW.CONTINENTALART.COM

Member # 00000003-000  
ESTER

Member # 00000003-000  
ESTER

Order #00958560 01 Cashier # 000003  
Date 2/09/2016 Time: 14:43:31  
Register# - SNAPPA

Order #00958560 01 Cashier # 000003  
Date 2/09/2016 Time: 14:43:32  
Register# - SNAPPA

UPC/Sku Desc Qty List Price Your Price Extended  
3067417085 XL WC PD 140# CP 11X15 305  
21 @ 16.400 14.760  
DISCOUNT PRICE 11.990 251.79

CREDIT CARD 274.45  
Account # XXXXXXXXXXXXX1390  
Authorization # 010085  
Expiration date XX/XX

Subtotal 251.79  
Tax 22.66  
Total 274.45  
CREDIT CARD XXXXXXXXXXXXX1390 1017  
(1 Items) Receipt# 760168

Cardholder acknowledges receipt of goods  
and/or services in the amount of the  
Total shown hereon and agrees to perform  
the obligations set forth in the  
Cardholder's agreement with the issuer.

RECEIPT REQUIRED ON ALL RETURNED OR  
EXCHANGED MERCHANDISE. WE DO NOT  
PERMIT RETURNS OR EXCHANGES ON BOOKS  
AND SOME SPECIFIC ITEMS. PLEASE CHECK  
THE LIST AT THE REGISTER. NO RETURNS OR  
EXCHANGES AFTER 30 DAYS.

THIS SALE  
List Price 344.40  
Your Price 251.79  
\$ Savings 92.61  
% Savings 26.89



Customer Signature

Chae D...



RECEIPT REQUIRED ON ALL RETURNED OR EXCHANGED MERCHANDISE. WE DO NOT PERMIT RETURNS OR EXCHANGES ON BOOKS AND SOME SPECIFIC ITEMS. PLEASE CHECK THE LIST AT THE REGISTER. NO RETURNS OR EXCHANGES AFTER 30 DAYS.

THIS SALE  
List Price 344.40  
Your Price 251.79  
\$ Savings 92.61  
% Savings 26.89

SEE WHAT YOU SAVED SHOPPING WITH US!

\*\*\*\*\*

Order # 00958586 01 Cashier # 000003  
Date 2/10/2016 Time 9:16:51  
Register # - SNAPR  
UPC/Sku Desc Qty List Price Your Price Extended  
3067417085 XL WC PD 140# CP 11X15 30S 21 @ 16.400 14.760  
DISCOUNT PRICE 11.990 251.79  
Subtotal 251.79  
Tax 22.66  
Total 274.45  
CREDIT CARD 274.45  
065077 XXXXXXXXXXXXXXXX1390 1017  
( 1 Items) Receipt# 760235

CONTINENTAL ART SUPPLIES, LTD.  
7041 RESEDA BOULEVARD  
RESEDA, CALIFORNIA 91335  
818/345-1044  
WWW.CONTINENTALART.COM  
Member # 00000003-000  
ESTER



Customer Signature

Cardholder acknowledges receipt of goods and/or services in the amount of the total shown hereon and agrees to perform the obligations set forth in the Cardholder's agreement with the issuer.

Account # XXXXXXXXXXXXXXXX1390  
Authorization # 065077  
Expiration date XX/XX  
CREDIT CARD 274.45

Order # 00958586 01 Cashier # 000003  
Date 2/10/2016 Time 9:16:52  
Register # - SNAPR

Member # 00000003-000  
ESTER

CONTINENTAL ART SUPPLIES, LTD.  
7041 RESEDA BOULEVARD  
RESEDA, CALIFORNIA 91335  
818/345-1044  
WWW.CONTINENTALART.COM

*ESTER DAY*  
*POSTER BOARD*

EARTH DAY-AWARD PAPER

# Office DEPOT OfficeMax

OFFICE DEPOT #3320  
18211 Ventura Boulevard  
Tarzana, CA 91356  
(818) 668-9067

02/22/2016 15.5.6 5:59 PM  
STR 3320 REG 1 TRN 3091 EMP 726321

## SALE

| Product ID             | Description    | Total          |
|------------------------|----------------|----------------|
| 423545                 | PPR,ASTROBRT 6 |                |
| 3 @ 17.99              |                | 53.97          |
| Business Solutions Prc |                | 45.57          |
| <b>You Pay</b>         |                | <b>45.57SS</b> |
| Subtotal:              |                | 45.57          |
| Sales Tax:             |                | 4.10           |
| Total:                 |                | 49.67          |
| Debit Card 1390:       |                | 49.67          |

TDS Swiped  
SPC CARD# 9728

\*\*\*\*\*

FOOD BOARD MTS  
2-23-15



| Qty | Item               | Price   |
|-----|--------------------|---------|
| 1   | Extra Large SndPit | \$60.00 |
| 1   | 36 Cookies         | \$12.00 |

Sub Total \$72.00  
Total (Take Out) \$72.00  
Credit Card \$72.00  
Change \$0.00

NEW ROTISSERIE-STYLE CHICKEN RAISED WITHOUT  
ANTIBIOTICS ARRIVING FEB 29  
Approval No: 093629  
Reference No: 605416027117  
Card Issuer: Mastercard  
Account No: \*\*\*\*\*1390  
Acquired: Swipe  
Amount: \$72.00  
Host Id: 621-259-3374029

SUBWAY(R) is a registered trademark of  
SUBWAY IP INC. (C)2016 SUBWAY IP INC.

Get a Free Cookie! Take our 1 minute survey  
at [www.tellsubway.com](http://www.tellsubway.com)

Store #28178-0 | 818-344-0999  
19231 VENTURA BLVD  
2/23/2016 8:33:41 am Trans #42724  
Clerk: Amrita

EARTH DAY-LABELS

# Office DEPOT OfficeMax

OFFICE DEPOT #3320  
18211 Ventura Boulevard  
Tarzana, CA 91356  
(818) 668-9067

02/18/2016 15.5.6 9:34 AM  
STR 3320 REG 3 TRN 5606 EMP 619540

## SALE

| Product ID             | Description    | Total          |
|------------------------|----------------|----------------|
| 533905                 | BRD,TRFLD,BLAC | 8.49SS         |
| Business Solutions Prc |                | 7.59           |
| <b>You Pay</b>         |                | <b>7.59SS</b>  |
| 941026                 | LABEL,1 1/3X4, | 34.99SS        |
| Business Solutions Prc |                | 22.29          |
| <b>You Pay</b>         |                | <b>22.29SS</b> |
| 612061                 | LABEL,1140,600 | 34.99SS        |
| Business Solutions Prc |                | 24.99          |
| <b>You Pay</b>         |                | <b>24.99SS</b> |
| 388681                 | PPR,PAR,24#,RM | 34.99SS        |
| Business Solutions Prc |                | 26.97          |
| <b>You Pay</b>         |                | <b>26.97SS</b> |
| 134200                 | MARKER,SHARPIE |                |
| 2 @ 5.00               |                | 10.00          |
| Business Solutions Prc |                | 12.580         |
| <b>You Pay</b>         |                | <b>10.00SS</b> |
| 941026                 | LABEL,1 1/3X4, | 34.99SS        |
| Business Solutions Prc |                | 22.29          |
| <b>You Pay</b>         |                | <b>22.29SS</b> |
| Subtotal:              |                | 114.13         |
| Sales Tax:             |                | 10.27          |
| Total:                 |                | 124.40         |
| Debit Card 1390:       |                | 124.40         |

TDS Swiped  
SPC CARD# 9728

\*\*\*\*\*

Total Savings:  
**\$44.32**

\*\*\*\*\*

## Harvey Goldberg

---

**From:** Esther Wieder [etti.wieder@yahoo.com]  
**Sent:** Thursday, February 25, 2016 3:08 PM  
**To:** Harvey Goldberg  
**Subject:** Re: Office Depot Discount Card

The large bill is for the labels do the second one for the award paper

Sent from Yahoo Mail for iPhone

On Thursday, February 25, 2016, 3:05 PM, Harvey Goldberg <[harveygoldberg@sbcglobal.net](mailto:harveygoldberg@sbcglobal.net)> wrote:

Esther,

Which items are for what on the receipts.

Please send me a copy of the receipts and note what items is for what.

Thanks.

Harvey Goldberg

818-343-8270

Cell 818-903-3600

---

**From:** Esther Wieder [<mailto:etti.wieder@yahoo.com>]  
**Sent:** Wednesday, February 24, 2016 7:21 PM  
**To:** Harvey Goldberg  
**Subject:** Re: Office Depot Discount Card

1. Poster labels
2. Award Certificate

Sent from Yahoo Mail for iPhone