Monthly Expenditure Report



Reporting Month: September 2017 Budget Fiscal Year: 2017-2018

NC Name: Tarzana Neighborhood Council

| | | Monthly Cash Re | conciliation | | |
|-------------------|-------------|----------------------|--------------|-------------|---------------|
| Beginning Balance | Total Spent | Remaining Balance | Outstanding | Commitments | Net Available |
| \$40721.01 | \$1113.83 | \$39607.18 | \$0.00 | \$0.00 | \$39607.18 |

| | | Monthly Cash Flo | ow Analysis | | |
|----------------------------------|--------------------|---------------------------|---------------------------|-----------------|--------------------|
| Budget Category | Adopted Budget | Total Spent this Month | Unspent Budget Balance | Outstanding | Net Available |
| Office | | \$373.83 | | \$0.00 | |
| Outreach | \$10080.00 | \$190.00 | \$8237.18 | \$0.00 | \$8237.18 |
| Elections | | \$0.00 | | \$0.00 | |
| Community Improvement Project | \$8928.57 | \$0.00 | \$8928.57 | \$0.00 | \$8928.57 |
| Neighborhood Purpose Grants | \$550.00 | \$550.00 | \$0.00 | \$0.00 | \$0.00 |
| Funding Requests Unc | ler Review: \$0.00 | Encumbrar | nces: \$0.00 | Previous Expend | litures: \$1278.99 |

| | | | Expenditures | | | |
|---|-----------------------------------|------------|--|--------------------------------------|--------------|-----------|
| # | Vendor | Date | Description | Budget Category | Sub-category | Total |
| 1 | NET ATLANTIC INC | 09/04/2017 | (Credit card transaction) | General Operations Expenditure | Outreach | \$40.00 |
| 2 | THE WEB CORNER | 09/07/2017 | (Credit card transaction) | General Operations Expenditure | Outreach | \$150.00 |
| 3 | APPLEONE EMPLOYMENT SV | 09/12/2017 | (Credit card transaction) | General Operations Expenditure | Office | \$184.80 |
| 4 | RALPHS #0070 | 09/26/2017 | (Credit card transaction) | General Operations Expenditure | Office | \$40.53 |
| 5 | AMECI PIZZA & PASTA | 09/26/2017 | (Credit card transaction) | General Operations Expenditure | Office | \$148.50 |
| 6 | Making Arts Real for Youth Fdn | 08/28/2017 | The m.a.r.y. foundation is emerging and becoming m | Neighborhood Purpose Grants | | \$550.00 |
| | Subtotal: | | | | | \$1113.83 |

| | | | Outstanding Expenditures | 6 | | |
|---|-----------------------|------|--------------------------|-----------------|--------------|--------|
| # | Vendor | Date | Description | Budget Category | Sub-category | Total |
| | Subtotal: Outstanding | g | | | | \$0.00 |

Net Atlantic, Inc. 10 Federal St., Suite 26 Salem, MA 01970 978-219-1920

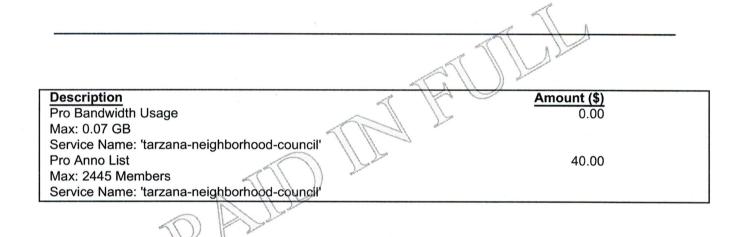
INVOICE



Page 1 of 1

| Harvey Goldberg |
|------------------------------|
| Tarzana Neighborhood Council |
| 19798 Greenbriar Drive |
| Tarzana, CA 91356 |

| Invoice S | Summary |
|-----------------|---------------------|
| Account | 1002581 |
| Reference | Invoice 1002581-125 |
| Date | 2017-09-01 |
| Due Date | 2017-10-01 |
| Total (\$) | 40.00 |
| Amount Due (\$) | 0.00 |



Please tear off and return the bottom portion with your payment. Thank you.

.....

Harvey Goldberg Tarzana Neighborhood Council 19798 Greenbriar Drive Tarzana, CA 91356



| Payment | Summary |
|-----------------|---------------------|
| Account | 1002581 |
| Reference | Invoice 1002581-125 |
| Due Date | 2017-10-01 |
| Amount Due (\$) | 0.00 |

Net Atlantic, Inc. 10 Federal St., Suite 26 Salem, MA 01970

TNG NET ATLANTIC 9-1-17

The Web Corner, Inc.

19509 Ventura Blvd Tarzana, CA 91356

| Invoice | |
|---------|--|
|---------|--|

| Date | Invoice # |
|----------|-----------|
| 9/1/2017 | 15435 |

Bill To Tarzana Neighborhood Council PO Box 571016 Tarzana, CA 91357

| | | P.O. No. | Terms | | Project |
|----------------|---|----------|----------------|--------|---------|
| | | | Due on receipt | - | |
| Quantity | Description | | Rate | | Amount |
| | Phone Support and General Web Development | | | 150.00 | 150.00 |
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| ease remit pay | ment at your earliest convenience. | 2 5 | I | | |
| | our business! | | Total | | \$150.0 |

09:06 2017

TNC WED CORNER. 9-1-17 - 101/15435

TNC APREDUE INV 8-9-17

Page 1 of 2

Date: 9/7/2017 10:00

Glendale CA 91209-9048 P.O. Box 29048 AppleOne Employment Services

Tel: 818-240-8688 Email: specialbillingvms@ain1.com

TIN: 95-2580864

City of Los Angeles

Attn: Attn: Accounts Payable Los Angeles, CA 90012 200 N. Spring St. Room 2005

Amount Due: Invoice No: Invoice Date: Site No: Period Ending: Customer No: \$184.80 08/09/2017 08/05/2017 0048 S6777214 00950101

Invoice

Payment Term:

NET 51 DAYS

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Please remit payment to: AppleOne Employment Services P.O. Box 29048

Glendale, CA 91209-9048

You can now pay electronically through

(\$) ApplePay

Visit www.ApplePay.com or Call (866)898-7152 for details

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AppleOne 6

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| 0:00 | 0:00 | 8:00 | 8:00 | 1:00 | 5:00 PM | 8:00 AM | 8/1/2017 | Tue |
| Double | Over | Reg | Total | Lunch | OUT | IN | Date | Day |
| 8/5/2017 | Week Ending: 8/5/2017 | Wee | | | a | Kramer, Patricia XY78845117 | Employee Name: Kramer, Patr Serial Number: XY78845117 | er |
| 8/9/2017 | Imaged on 8/9/2017 | | 1010048) | NC (00950 | ONE- TARZANA | City of LA - DONE- TARZANA NC (009501010048) | Web TimeCard client Name: | lie |
| 117 | XY78845117 | | ä | Kramer, Patricia | K | 9 Line 1 | ce 01-4575569 | Invoice |

Date: 9/7/2017 10:00

Page 2 of 2

Credit Card Payment Authorization

Please complete, sign and fax this form to (310) 750-1107

Client Information

| CLIENT NAME: | CUSTOMER NO.: |
|------------------------------|---------------|
| Tarzana Neighborhood Council | 00950101-0048 |
| ADDRESS: | CITY: |
| 200 N Spring St | Los Angeles |
| STATE: | ZIP CODE: |
| CA | 90012 |

Credit Card Information

| CARD TYPE (Please select <u>ONE</u> card type | e from the choices below): | | | |
|--|----------------------------|-----------------------------|--------------------|--|
| AMERICAN | MasterCar | d | VISA | |
| | \boxtimes | | | |
| CARD MEMBER NAME: Harvey Goldberg-Tarzana | | | | |
| CARD NUMBER: 555169000025734 | | EXPIRATION DATE: 08/20 | | |
| BILLING ADDRESS: 200 N. Spring St | | | | |
| city: Los Angeles | | STATE: CA | ZIP CODE: 90012 | |
| MEMBER PHONE: 818-343-8270 | | MEMBER FAX: 818-996-3470 | | |
| MEMBER E-MAIL ADDRESS: A Check harveygoldberg@sbcglobal.net | t box to receive e-mail | confirmation of the t | transaction(s) | |

AUTHORIZATION FOR SPECIFIC TRANSACTIONS

| INVOICES | AMOUNT | INVOICES | AMOUNT |
|------------------|---------------|----------|-------------------|
| S6777214 | \$ 184.80 | | \$ |
| | \$ | a de | \$ |
| Card Member Sign | ature for the | ally Da | ite <u>9/e/17</u> |

AUTHORIZATION FOR ALL TRANSACTIONS

I hereby authorize All-in-1, on behalf of AppleOne, to process payment via my credit card for **all transactions** generated as a result of services provided by AppleOne.

Card Member Signature

Date

FOOD BOAND MTS



| 20060 Ventura Blvd. | |
|--|------------|
| (818) 883-7551 | |
| Your cashier was Nora | |
| LIPTON TEA 12PK | 4.99 F |
| CA REDEM VAL | 0.60 F |
| LIPTON TEA 12PK | 4.99 F |
| CA REDEM VAL | 0.60 F |
| 2 @ 4.99 | |
| AHMT WATER XP | 9.98 F |
| 2 @ 1.20 | |
| CA REDEM VAL | 2.40 F |
| RENB COOKIES | 4.99 F |
| RENB DATE RL | 5.99 F |
| RENB DATE RL | 5.99 F |
| RALPHS rewards CUSTOMER **** | *****0825 |
| TAX | 0.00 |
| **** BALANCE | 40.53 |
| Woodland Hills CA 91364 | |
| MASTERCARD Purchase | |
| ************************************** | |
| REF#: 040366 TOTAL: 40.53 AID: A0000000041010 | |
| TC: 575E2F910C0AF185 | |
| | |
| VERIFIED BY PIN | 40 52 |
| MASTERCARD | 40.53 |
| CHANGE | 0.00 11 |
| TOTAL NUMBER OF ITEMS SOLD = | |
| 09/26/17 04:09pm 70 6 117 307 | |

SEPTEMBER FUEL POINTS 100PTS EARNS .10 PER GAL. 200PTS EARNS .20 PER GAL. ON ONE PURCHASE OF UP TO 35 GAL.

FUEL POINTS THIS ORDER = 41 FUEL POINTS THIS MONTH = 93

THIS MONTHS POINTS EXPIRE 10/31/17. VISIT WWW.RALPHS.COM FOR DETAILS

NEAREST PARTICIPATING LOCATIONS Ralphs Fresh Fare (2.15 mi.) 21940 Ventura Blvd Los Angeles, CA 91364

MGR: CHRISTINE GREENE (818) 883-7551 THANK YOU FOR SHOPPING AT RALPHS!

www.ralphs.com

TNC RALPHS 9-26-17

FOOD BOAND MTG



Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)

This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

| Name | of NC | from | which | VOU | are | seeking | this | grant. | |
|-----------|-------|------|-------|-----|-----|---------|------|------------|--|
| I ROULING | 01110 | | | , | | oooning | | gi carite. | |

Tarzana

SECTION I- APPLICANT INFORMATION

| | Making the Arts Real for Youth Foundation / m.a.r.y. | 46-3682077 | Calif | omia | 10/21/13 |
|-----|--|----------------|--|---------------------|--|
| 1a) | Organization Name | Federal I.D. | # (EIN#) Stat | te of Incorporation | Date of 501(c)(3) Status (if applicable |
| | 18013 Duncan Street | Encino | | CA | 91316 |
| 1b) | Organization Mailing Address | City | 9496 1410 471 474 474 474 474 474 474 474 474 474 | State | Zip Code |
| 1c) | Business Address (If different) | City | | State | Zip Code |
| 1d) | PRIMARY CONTACT INFORMATION: | | | | |
| | Krickett Jones Halpern | (818) 929-0977 | | krickett@mary-l | foundation.org |
| | Name | Phone | antikanak nan darin kara tike ina manaka na ana da | Email | dadingat dan yang berakan paning baran paning berakan paning berakan panang barang barang barang b |
| 2) | Type of Organization- Please select one: Public School (not to include private schools) | | (c)(3) Non-Pro | | ous institutions) |
| | Attach Grant Request on School Letteri | nead Atta | ch IRS Deten | mination Letter | |
| 3) | Name / Address of Affiliated Organization (If applicable) | | City | State | Zip Code |
| SEC | TION II - PROJECT DESCRIPTION | | | | |

4) Please describe the purpose and intent of the grant.

The m.a.r.y. foundation is a year round program, on going, and this grant will help and enable m.a.r.y. to offer our m.a.r.y.'s day free children's event and workshop by helping with the cost for printing, supplies, preparation workshop day, etc.

Your logo, will be placed on printed posters acknowledging the Neighborhood Council and announced in the newsletters via email.

The funds that we are requesting are for our 5th annual event m.a.r.y.'s day September 24, 2017.

This event will be held at the: San Fernando Valley Arts and Cultural Center. 18312 Oxnard St. Tarzana, CA 91356

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

The m.a.r.y. foundation is emerging and becoming more well known in the community. Our non-profit welcomes the general public and is here to support ALL children with their social and emotional well being through the arts. We have two events a year and workshops through out the year for children, their friends and family. The events and workshops will bring knowledge and awareness of how the arts can help young people and provide them with skills to use the arts as a vehicle to help guide with social and emotional skill building. The m.a.r.y. events and workshops bring professionals and children together to help teach and guide them. Most of the children participating in the program are residents of and/or students in (alphabetical order) Encino, Lake Balboa, Reseda, and Tarzana.

Admission and parking for the events and workshops are free making the events and workshops accessible to all.

Your funds will help m.a.r.y. to continue with our events and workshops and inspire young peoples' interest in the arts and bring family and friends together for a community that has the opportunity for expression and creativity as a outlet to build resilience for over all well being.

| a) | Personnel Related Expenses | | Reque | ested of NC | Total Projected Cost |
|---|--|---|--|--|--|
| | | | Hogh | Stou of NO | Total Projected Cost |
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| , | Non-Personnel Related Expenses | | | 1 1 (110 | |
| " | | | Keque | ested of NC | Total Projected Cost |
| | See attached | | | \$ 550.00 | \$ 2,475 |
| | | | | | |
|) | Have you (applicant) applied to any | other Neighborhor | od Councils reque | sting funds for | this project? |
| | 🗅 No 🛛 Yes, please list nam | | | oung runus ior | this project? |
|) | Is the implementation of this specif | ic program or purp | ose described in h | ox 4 above co | ntingent on any other |
| | factors or sources or funding? (Inc | | | | Yes, please describer |
| | Source of Funding | | Amou | nt | Total Projected Cost |
| | | | | | |
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| 1 | | and the second | | | |
| 1 | What is the TOTAL amount of the g | rant funding reque | sted with this appl | ication: | \$ 550. |
| | | | | | ÷ 000. |
| | | | 00/24/47 | | |
| | | Date Funds Require | ed: 08/24/17 | | |
| a) | Start date: 08/08/17 10b) | | eu. | | cant must submit a |
| a) Ic) | Start date: 08/08/17 10b) Expected completion date: 09/ follow-up form to the Neighborh | 24/17 (After co ood Council and th | mpletion of the pro | oject, the appli eighborhood E | cant must submit a Empowerment) |
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VP / Secretary

Richard Halpern

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| ã |

m.a.r.y.'s day Sept. 24, 2017 Event Budget

E = Encino NC Lake Balboa NC

| , 12 | Item | Category | Vendor | June / July | Aug. / Sept. | \$ Request | Paid by | Complete |
|------|--|---|------------------|-------------|--------------|-------------|--------------|-----------|
| Ŧ | social media | advertising | | 60.00 > | 60.00 | | . / | cancelled |
| 2 | postcard design | advertising | | 50.00 | 1 | | F & IR NC | |
| m | postcard printing | advertising | | 190.00 | 1 | | | <> |
| 4 | postcard printing | advertising | | 75.00 | 1 | | | < : |
| S | Printing | advorticing | | 00.00 | 1 | | m.a.r.y. | × |
| 9 | 8 | Silisi in | | 30.00> | 30.00 | Tarzana | | |
| r | Dabiv | advertising | | 395.00 | / | | / | cancelled |
| - | truck rental | truck rental | | 55.00> | 55.00 | | | |
| × | venue | venue | | ć | | | | |
| б | | materials | | 241.00 | / | | FRIRNC | > |
| 10 | Blue mats, non-skid mat, | equipment | | ~ | | | 5 | < |
| 11 | | supplies | | 375.00 | / | | C D. I D NIC | > |
| 12 | 2 tables | equipment | | | 131.00 | Tourono | 8 | < |
| 13 | | aduinmant | | 00000 | 00.757 | 1 01 201 10 | | |
| 14 | Voluntaar t_chirts | | | 769.00 | | | E & LB NC | × |
| 15 | | auvertising | | 300.00 | | | | |
| | | advertising | | 250.00> | 250.00 | Tarzana | | |
| 91 | Event Prep day - Children and Adults | prep day - July | | 155.00 | / | | E & LB NC | × |
| 1/ | Event Prep day - Adults only | prep day-July | | 75.00 | / | | FRIBNC | × |
| 18 | Event Prep day - Children and Adults | prep day-Sept. | | / | 145.00 | Tarzana | | < |
| 19 | Clay, Raffle prizes | | Kit Kraft | . \ | 251.11 | | Drniart Cafa | > |
| 20 | Goodie bag toys | | Oriental Trading | | 101 01 | | | < > |
| 21 | Art & Puppet Supplies | | Vit Vraft | | TOTOT | | Project safe | × |
| 22 | Plinnet sumption | | VIL NIGIL | \ \ | 62.45 | | Project Safe | × |
| 23 | 7 Airburch Autor | | Discount School | <u> </u> | 352.34 | | Project Safe | × |
| 3 2 | 2 All DI USU ALLISIS | | | / | 750.00 | | Project Safe | pending |
| 24 | Fairy | | | / | 375.00 | | Project Safe | Dending |
| 25 | gift cards for Bingo | | | 20.00> | 20.00 | | | 0 |
| 26 | Event day expenses | | | | | | | |
| 27 | photographer | | | / | 200.00 | | | |
| 28 | postage | | | | 0000 | | 111.0.1.4 | |
| 29 | MC | | | | | | | |
| 30 | 2 assistants, cleaning, day help -Fito | | | 1 | 400.00 | | marv | |
| 31 | Raffle prize prep | | | 40.00> | 40.00 | | | |
| 32 | gratitude- Honey Bears | | | | - | / | / | - |
| | | | | | _ | 1 1 | - | |

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: SEP 122014

MAKING THE ARTS REAL FOR YOUTH FOUNDATION 18013 DUNCAN STREET ENCINO, CA 91316-6411 DEPARTMENT OF THE TREASURY

```
Employer Identification Number:
46-3682077
DLN:
26053637003894
Contact Person:
 CUSTOMER SERVICE
                             ID# 31954
Contact Telephone Number:
 (877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
 170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
 October 21, 2013
Contribution Deductibility:
 Yes
Addendum Applies:
 No
```

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c) (3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 5436

MAKING THE ARTS REAL FOR YOUTH

Sincerely,

amera Rippender

Director, Exempt Organizations

Letter 5436



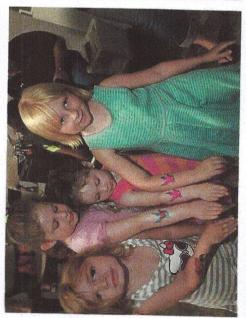


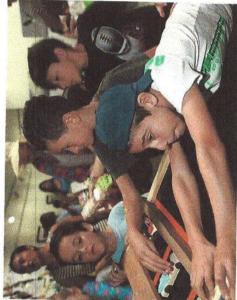


















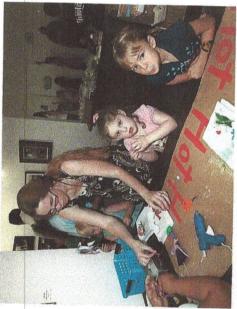














| Department of Neighborho | ood Empowerment | | | مين محيد ويتداري | | | n and in the second s |
|---|--|-----------------|-------------------------------|----------------------------------|----------------------------------|---|--|
| Funding Request Form | | | - | Mile MA | | den dage dage bit. Anti-sizza dage bit series | |
| | | | | inter the set | | generation in the second se | E. Har |
| NC NAME: T | arzana NC | | | | | | |
| Budget Fiscal Year: | 2016-2017 | | Requestor: | 14. 10. | m.a.r.v | Y. | - Enal |
| Request Date: 8/22/2017 | | | | (18013 D | | FOR TOU | THFDIU |
| Meeting Date: 8/22/2017 | 0 | | | SN CIND | | e: CA | |
| Agenda Item: | 9 | | | | Phone: & | | -0977 |
| | Prisored Event Neighborhood Purp | | Amount: | | | 50 | - / • / |
| Contract / Lease Board Member Ro | | | | | | | |
| Out of State 1099 Expense | One Time Expense Monthly | Mult | pie #Orpayi | ineints | | | |
| If a bank card exemption of the daily please provide the date(s) and amoun | nt needed for the daily limit to be li | fted: | | | | | |
| Public Benefit Resolve | ed: The TNC Board approves the Budget | Committee's | recommendation | n regarding the | request from Ma | aking the Arts R | teal for Youth |
| Description | Foundation (m.a.r.y.) for a NPC $SeP - 24 - 17$ | | | day event. Fund | is to come from | Unaffocated. | |
| | Sep-24-11 Max | 1Es | INER | | | | |
| | The second s | To all the same | | | | | |
| and the state of the state of the state of the | Vote Count (Continued st leave the room prior to any discu | | | | ntil after the v | ote is comple | ted. |
| *Recused-Boardmember mu | ist leave the room prior to any discu | | | | | I | T |
| Board Member Name | Board Position | Yes | No | Abstain | *Recused | Absent | Ineligible |
| Bachar, Guy | Board Member | | | | | X | |
| | Board Member | | | | | | |
| Durant, Elliot | Board Member | X | | | | | |
| Flehinger, Max | Board Member | × | | | | | |
| Garfinkle, David | Board Member | × | | | | | |
| Goldberg, Harvey | Board Member | | | | | X | |
| Green, Joyce | Board Member | X | | | | | |
| Heissler, Eran | Board Member | × | | | | | |
| Blattner, Pam | Board Member | X | | | | | |
| Varele, Jennifer | Board Member | × | | | | | |
| Mausner, Jeff | Board Member | | - | | | X | |
| Polonsky, Iris | Board Member | × | | | | | |
| Reich, Jon | Board Member | | | | | X | |
| Saucier. Terry | Board Member | × | | | | | |
| Schwartz, Ken | Board Member | × | | | | | |
| Shaffer, Leonard | Board Member | × | | - | - | | - |
| \Shmaeff, Bob | Board Member | X | | | | | |
| Silverman, Richard | Board Member | × | | | | - | |
| Lord, Susan | Board Member | × | | - | | X | |
| Wieder, Esther | Board Member | × | | | | 1-1 | |
| | Grand Total (including page 2): | 16 | | | | 5 | |
| NC Quorum: 10 We, the Treasurer and Signer of the a meeting was held in accordance with | bove indicated Council, declare that | the informat | ion presented embers prese | on this form i nt, the Counci | s accurate and l approved the | complete, an above action | d that a publi |
| Once the Department approves a Fun account automatically, I.e. no addition | ding Request submitted, the Depart nal Cash Request Form is required. | ment will trai | nsfer the requ | ested amount | into the Neigh | iborhoot Cou | ncil's checking |
| Treasurer's Signature: | Freey Loll | ley | Signer's | Signature: | SHX/ | He | |
| Print/Type name: Ha | arvey Goldberg | | Print/T | ype name: Lo | oparch. Shaff | | |
| Date (mm/dd/yy): | 8-45-17 | 1.87) 1 | Date (m | im/dd/yy): | 8-21 | -17 | 08/22/2 |
| | Contract CIP Advanced Payment | Approved | Staff Initia | L. | 1st Level | Authori | zation Code |