TARZANA NEIGHBORHOOD COUNCIL P.O. Box 571016 Tarzana, CA 91357

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Leonard Shaffer - President Eran Heissler -1^{st} VP Jon Reich -2^{nd} VP Harvey Goldberg - Treasurer Max Flehinger - Exec Sec.

TARZANA NEIGHBORHOOD COUNCIL JOINT EXECUTIVE COMMITTEE AND SPECIAL TNC BOARD MEETING AMENDED AGENDA Thursday September 24, 2015 7:45AM VIPs Café 18345 Ventura Blvd. Tarzana, CA 91356

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at at (213) 978-1551or by e-mail at done@lacity.org.

- 1. Call to Order, Roll Call
- 2. Approval of minutes of previous meeting
- 3. Public Comments Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to two minutes per speaker.
- 4. Agenda planning for the September 29, 2015 Board meeting Discussion and possible action on matters within the TNC Board's jurisdiction including but not limited to referrals from the TNC standing Committees: Budget Committee Agenda <u>http://www.tarzananc.org/committee.php?committee_id=4</u> Land Use Committee Agenda <u>http://www.tarzananc.org/committees.php?committee_id=18</u> Transportation Committee Agenda <u>http://www.tarzananc.org/committees.php?committee_id=12</u> Rules Committee Agenda <u>http://www.tarzananc.org/committees.php?committee_id=11</u> Animal Welfare Committee Agenda <u>http://www.tarzananc.org/committees.php?committee_id=25</u> Outreach Committee Agenda <u>http://www.tarzananc.org/committees.php?committee_id=14</u> Executive Committee Agenda Support Documents <u>http://www.tarzananc.org/committees.php?committee_id=14</u>
- 5. Discussion and possible action: Recommendations to the Board regarding the 2016 Election Stipulation Worksheet including but not limited to election date, time and location.
- 6. Discussion and possible action: Recommend that the President enter into the minutes the names of those board members who have been removed pursuant to the TNC Bylaws, Art V, Sec. 7
- 7. Discussion and possible action: Recommend to the Board that the TNC take a position on the legalization of street vending in Los Angeles after hearing a presentation.
- 8. Committee Member Comment Comments from the Committee members on subject matters within the Committee's jurisdiction.
- 9. Adjournment

For more information about the Tarzana Neighborhood Council visit our web site at <u>www.tarzananc.org</u> In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting, may be viewed at our website by clicking on the following link: <u>www.tarzananc.org/committee.jd=21</u>, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us at <u>tnc@tarzananc.org</u> or 818-921-4992.

Any materials that may be distributed to a majority of the Committee less than 72 hours prior to the above scheduled meeting are available for review by the public at 19040 Vanowen Street, Reseda, CA 91335

CITY OF LOS ANGELES



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