# **Monthly Expenditure Report**



Reporting Month: September 2023 **Budget Fiscal Year: 2023-2024** 

NC Name: Tarzana Neighborhood Council

| Monthly Cash Reconciliation |             |                      |             |             |               |
|-----------------------------|-------------|----------------------|-------------|-------------|---------------|
| Beginning Balance           | Total Spent | Remaining<br>Balance | Outstanding | Commitments | Net Available |
| \$41142.19                  | \$712.30    | \$40429.89           | \$0.00      | \$0.00      | \$40429.89    |

|                                  |                    | Monthly Cash Fl           | ow Analysis               |                |                   |  |
|----------------------------------|--------------------|---------------------------|---------------------------|----------------|-------------------|--|
| Budget Category                  | Adopted Budget     | Total Spent this<br>Month | Unspent Budget<br>Balance | Outstanding    | Net Available     |  |
| Office                           |                    | \$522.30                  |                           | \$0.00         |                   |  |
| Outreach                         | \$42000.00         | \$190.00                  | \$40429.89                | \$0.00         | \$40429.89        |  |
| Elections                        |                    | \$0.00                    |                           | \$0.00         |                   |  |
| Community<br>Improvement Project | \$0.00             | \$0.00                    | \$0.00                    | \$0.00         | \$0.00            |  |
| Neighborhood Purpose<br>Grants   | \$0.00             | \$0.00                    | \$0.00                    | \$0.00         | \$0.00            |  |
| Funding Requests Und             | der Review: \$0.00 | Encumbrar                 | nces: \$0.00              | Previous Expen | ditures: \$857.81 |  |

|   |                        |            | Expenditures  |                                      |              |          |
|---|------------------------|------------|---|--------------------------------------|--------------|----------|
| # | Vendor                 | Date       | Description   | Budget Category                      | Sub-category | Total    |
| 1 | NET ATLANTIC INC       | 09/04/2023 | Mailing list maintenance for<br>September 2023                          | General<br>Operations<br>Expenditure | Outreach     | \$40.00  |
| 2 | THE WEB<br>CORNER, INC | 09/06/2023 | Website maintenance for<br>September 2023                               | General<br>Operations<br>Expenditure | Outreach     | \$150.00 |
| 3 | HOMEDEPOT.COM          | 09/12/2023 | Purchase of Storage cabinet for storing expensive electronic equipment. | General<br>Operations<br>Expenditure | Office       | \$522.30 |
|   | Subtotal:              |            | •   |                                      |              | \$712.30 |

|   | Outstanding Expenditures                               |   |  |  |  |        |  |
|---|--|---|--|--|--|--------|--|
| # | # Vendor Date Description Budget Category Sub-category |   |  |  |  |        |  |
|   | Subtotal: Outstanding                                  | g |  |  |  | \$0.00 |  |

Net Atlantic, Inc. 10 Federal St., Suite 26 Salem, MA 01970 978-219-1920

#### INVOICE



Harvey Goldberg Tarzana Neighborhood Council 19798 Greenbriar Drive Tarzana, CA 91356

| Invoice Summary |                     |  |
|-----------------|---------------------|--|
| Account         | 1002581             |  |
| Reference       | Invoice 1002581-197 |  |
| Date            | 2023-09-01          |  |
| Due Date        | 2023-10-01          |  |
| Total (\$)      | 40.00               |  |
| Amount Due (\$) | 40.00               |  |

DescriptionAmount (\$)Pro Bandwidth Usage0.00Max: 0.029 GBService Name: 'tarzana-neighborhood-council'Pro Anno List40.00Max: 2087 MembersService Name: 'tarzana-neighborhood-council'

Notes:

Payments are applied to the oldest open invoice. Please go to https://www.netatlantic.com/billing to report any changes to the contact information on file for your account. Thank you.

Please tear off and return the bottom portion with your payment. Thank you.

Harvey Goldberg Tarzana Neighborhood Council 19798 Greenbriar Drive Tarzana, CA 91356



Net Atlantic, Inc. 10 Federal St., Suite 26 Salem, MA 01970

| Payment                              | Summary             |  |  |
|--------------------------------------|---------------------|--|--|
| Account                              | 1002581             |  |  |
| Reference                            | Invoice 1002581-197 |  |  |
| Due Date                             | 2023-10-01          |  |  |
| Amount Due (\$)                      | 40.00               |  |  |
| Amount Enclosed                      |                     |  |  |
| Check Number                         |                     |  |  |
| Please ma                            | ke checks           |  |  |
| payable to <b>Net Atlantic, Inc.</b> |                     |  |  |
| New monies owed will be collected    |                     |  |  |
| via credit card                      | on 2023-09-04.      |  |  |

\$150.00

15300 Ventura Blvd. Suite 400 Sherman Oaks, CA 91403 818-345-7443

| Bill To  |
|--|
| Tarzana Neighborhood Council<br>PO Box 571016<br>Tarzana, CA 91357 |

| Date     | Invoice # | Terms          |
|----------|-----------|----------------|
| 9/1/2023 | 26038     | Due on Receipt |
| Ship To  |           |                |
|          |           |                |
|          |           |                |
|          |           |                |
|          |           |                |
|          |           |                |

| QTY                           | Description  |                              | Price Each               | Amount                  |
|-------------------------------|--|------------------------------|--------------------------|-------------------------|
| QTY<br>1<br>0<br>0            | September 2023 Month<br>1.5 hours for; phone sup<br>requests, & website adji<br>September 2023 Month<br>September 2023 Email A | ly Hosting for tarzananc.org | 150.00<br>15.00<br>13.50 | Amount 150.00 0.00 0.00 |
| Please remit pay convenience. | ment at your earliest  | Total                        |                          | \$150.00                |
| Thank you for you             | ur business!   | Payments/Credits             |                          | \$0.00                  |

**Balance Due** 



Date Ordered: September 11, 2023

Order Number: CG42733174

Order Total: \$522.30

### Pick up in Store

#### Pickup at

Woodland Hills 6345 Variel Ave Woodland Hills, CA 91367

#### **Product Information**

| Item  |             | Qty   | Price    |
|---|-------------|---|----------|
| Husky Heavy Duty Welded 20-Gauge<br>2-Door Garage Base Cabinet in Black |             | , 1   | \$476.99 |
| x 32 in. H x 21.5 in. D)  | (20 111. ** |   |          |
| Model # HTC1000001  |             |   |          |
| Store SKU # 1003560855  |             | er (a. e. |          |

## **Payment Information**

| Billing Address             | Payment Details      |
|-----------------------------|----------------------|
| Harvey Goldberg             | Subtotal \$476.99    |
| 200 North Main St           | Shipping             |
| Suite 2005                  | Scheduled Delivery   |
| Los Angeles, CA 90012       | Sales Tax \$45.31    |
| Payment Method              | Order Total \$522.30 |
| Mastercard   Ending in 9063 |                      |

TUC HOME DEPOT 9-11-23

| Office of the City Clerk Administrative Services Division   |   | , ,                            | ۸ می آدی                                | /                                     |                  |   | de andre de la |
|---|---|--------------------------------|---|---------------------------------------|------------------|---|--|
| Neighborhood Council (NC) Fundin  | g Program   | М                              | ARVEY                                   | 1 Ant                                 | 3                |   |  |
| Board Action Certification Form   |   | * .                            |   | 1000                                  |                  |   | DE ST  |
| NC Name: Tarzana  |   |                                | Meeting Date:                           | 9-26-23                               |                  |   |  |
| Budget Fiscal Year: 2023-2024   |   |                                | Agenda Item N                           | o; 10                                 |                  |   |  |
| Board Motion and/or Public<br>Benefit Statement (CIP and NPG):  | Resolved: The TNC E purchase of an equip \$22.30. To be classif | ment storage<br>led as Operati | cabinet from \$500<br>ons, General, Off | 0.00 to \$522.30                      | 0 (actual cost w | ith tax). An incre                                  | ase of   |
| Recused Boardmember   | s must leave the room p   |                                | ote Count<br>ussion and may no          | ot return to the                      | roon until after | the vote is compl                                   | ete.   |
| Board Member Name   | Board Position  | Yes                            | No                                      | Abstain                               | Absent           | Ineligible  | Recu   |
| Terry Saucier   | Board Member  | <u>X</u>                       |   |                                       |                  |   |  |
| Bruno Hernandez   | Board Member  | X                              |   |                                       |                  |   |  |
| Christopher Ahuja   | Board Member  |                                |   |                                       | X                |   |  |
| , Harvey Goldberg   | Treasurer   | X                              |   |                                       | 4 4              |   |  |
| Eran R. Heissler  | 1st VP  | X                              |   |                                       |                  |   |  |
| Sylvia Bedrossian   | Board Member  | X                              |   |                                       |                  |   |  |
| Joyce Greene  | Board Member  | 14                             |   |                                       | X                |   |  |
| Paul Radenberg  | Board Member  | Х                              |   |                                       |                  |   |  |
| Susan Rogen   | Board Member  |                                |   |                                       | X                |   |  |
| Esther Weider   | Board Member  | all of                         |   |                                       | 7                |   |  |
| Leona Antonio Gonzalez  | Board Member  | A PAGE                         |   |                                       |                  |   |  |
| Jeff Mausner  | 2nd VP  | X                              |   |                                       |                  |   |  |
| Mathew Clark  | Board Member  | X                              |   |                                       |                  |   |  |
| Leonard J. Shaffer  | President   |                                |   |                                       |                  |   |  |
| Barry Edelman   | Board Member  | X                              |   |                                       |                  |   |  |
| Iris Polonsky   | Exec Secretary  | A.                             |   |                                       |                  |   |  |
| Susan Lord  | Board Member  | X                              |   |                                       |                  |   |  |
| Bob Shmaeff   | Board Member  | X                              |   |                                       |                  |   |  |
|   | Board Member  | , alt                          |   |                                       |                  |   |  |
| - Pam Majumdar  | Board Member  | X                              |   |                                       | 1                |   |  |
| Duncan MacIntosh  | Board Member  |                                |   |                                       |                  |   |  |
| FARYL ARBEITMAN   |   | -                              | -                                       |                                       |                  |   | <del> </del>                                       |
|   |   | 1                              |   |                                       | <u> </u>         | 4.7   |  |
|   | · · · · · · · · · · · · · · · · · · ·                           |                                | -                                       |                                       | <u> </u>         |   | <del></del>  |
|   |   |                                |   |                                       |                  |   | ·  |
|   | · · · · · · · · · · · · · · · · · · ·                           |                                |   |                                       |                  | ].  |  |
| Quorum 10   | T-1-1   | 11/                            |   |                                       | 3                | 2_  |  |
| We, the Treasurer and the Second Si<br>complete, and that a public meeting<br>Board, at a Brown Act compliant pub | was held in accordance v  | with all laws, po              | licies, and procedu                     | hat the informat<br>ires. The above   | ion presented or | n this form is accu                                 | rate and<br>od Counci                              |
| Treasurer's Signature   | eef Soll  | ly                             | Second Signer's                         | 1                                     | IJ 81u           | <del>/ (                                     </del> |  |
| Print/Type Name: Harvey   | Goldberg  | <u> </u>                       | Print/Type Nam                          | · · · · · · · · · · · · · · · · · · · | nard J Sh        | laffer  |  |
| 1:1-12  |   |                                | Date: 9-26-23                           |                                       |                  |   |  |