Monthly Expenditure Report



Reporting Month: May 2022 **Budget Fiscal Year: 2021-2022**

NC Name: Tarzana Neighborhood Council

Monthly Cash Reconciliation					
Beginning Balance Total Spent Remaining Balance Outstanding Commitments Net Available					
\$22234.04	\$1129.64	\$21104.40	\$4749.51	\$8453.13	\$7901.76

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office		\$230.49		\$100.00	
Outreach	\$21067.56	\$899.15	\$13456.89	\$0.00	\$13356.89
Elections		\$0.00		\$0.00	
Community Improvement Project	\$1352.41	\$0.00	\$1000.00	\$0.00	\$1000.00
Neighborhood Purpose Grants	\$9719.51	\$0.00	\$6647.51	\$4649.51	\$1998.00
Funding Requests Under	r Review: \$8453.13	Encumbrar	nces: \$0.00	Previous Expend	ditures: \$9905.44

	Expenditures					
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	OFFSIDE SPORTS 2	05/03/2022	T-Shirts for Earth Day	General Operations Expenditure	Outreach	\$284.15
2	THE WEB CORNER, INC	05/03/2022	May 2022 Website maintenance	General Operations Expenditure	Outreach	\$150.00
3	NET ATLANTIC INC	05/04/2022	Mailing list maintenance May 2022	General Operations Expenditure	Outreach	\$40.00
4	ALADIN JUMPERS	05/06/2022	Jumper rental for Earth Day Event	General Operations Expenditure	Outreach	\$425.00
5	APPLEONE EMPLOYMENT SERVICES	05/16/2022	The TNC Board adopts the recommendation of the Executive Committee to approve the payment of ongoing expenses as follows: For the fiscal year 2021-22, the TNC authorizes its Treasurer or	General Operations Expenditure	Office	\$230.49
	Subtotal:		1			\$1129.64

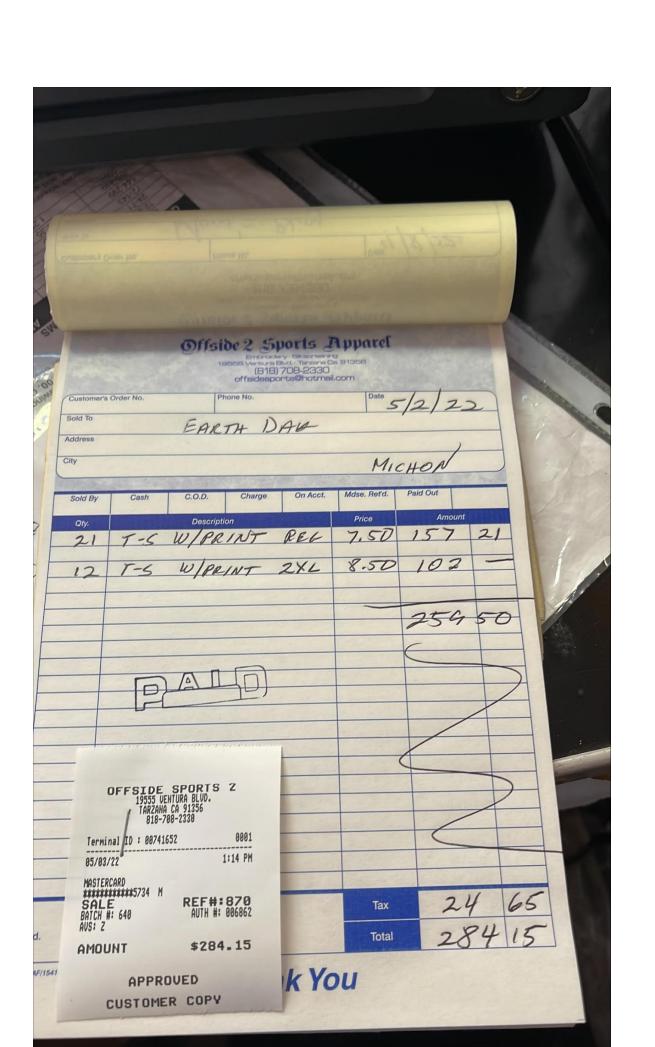
Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total

1	City of Los Angeles Congress of Neighborhoods - Event	05/26/2022	Resolved: The TNC board adopts the recommendation of the Budget Committee regarding the request from the Congress of Neighborhoods to support their September 2022 event. Suggested contrib	General Operations Expenditure	Office	\$100.00
2	Woodland Hills Tarzana Chamber of Commerce Community Benefit Foundation	05/27/2022	Resolved: The TNC board adopts the recommendation of the Budget Committee regarding the request from Tarzana Elementary School for an NPG for \$1,998.00 to support their Accelerated R	Neighborhood Purpose Grants		\$4649.51
	Subtotal: Outstanding				\$4749.51	

Note: This statement is not part of the official MER.

Item 2 of the Outstanding Expenditures (\$4,649.51) has an incorrect description. Due to the computer systems in use at the City Clerks Office it cannot be corrected. The correct description is as follows:

Resolved: The TNC board adopts the recommendation of the Budget Committee regarding the request from the Woodland Hills Tarzana Community Benefit Foundation for an NPG for \$4,649.51 to purchase replacement stage drapes/curtain (\$3,001.53) at the Tarzana Recreation Center and to purchase T-Shirts (\$1,647.98) for the summer camp run by the Tarzana Recreation Center. To be classified as NPG, WH-T CBF Tarzana Rec Center Stage Curtain and NPG WH-T CBF Tarzana Rec Center T-Shirts. Funds to come from Unallocated.



The Web Corner, Inc.

15300 Ventura Blvd. Suite 400 Sherman Oaks, CA 91403

Invoice

Date	Invoice #
5/1/2022	23884

Bill To	
Tarzana Neighborhood Council PO Box 571016 Tarzana, CA 91357	

P.O. No.	Terms	Project
	Due on Receipt	

	1	<u> </u>		
Quantity	Description	Rate		Amount
1 0 0	May 2022 Monthly Maintenance: includes up to 1.5 hours development, requests, & website adjustments May 222 Monthly Hosting for tarzananc.org May 2022 Email Archiving: 1 Accounts l.shaffer@tarzananc.org (inlcuded in maintena		150.00 15.00 3.00	150.00 0.00 0.00
Please remit payn Thank you for you	nent at your earliest convenience. ur business!	Total		\$150.00

INVOICE



Harvey Goldberg Tarzana Neighborhood Council 19798 Greenbriar Drive Tarzana, CA 91356

Invoice S	Summary
Account	1002581
Reference	Invoice 1002581-181
Date	2022-05-01
Due Date	2022-05-31
Total (\$)	40.00
Amount Due (\$)	40.00

Description	Amount (\$)	
Pro Bandwidth Usage	0.00	
Max: 0.063 GB		
Service Name: 'tarzana-neighborhood-council'		
Pro Anno List	40.00	
Max: 2142 Members		
Service Name: 'tarzana-neighborhood-council'		

Notes:

Emailing Baby Boomers, Millennials, Generation X, and Generation Z should be different. We tell you how to email market to each one of them: https://www.netatlantic.com/resources/articles/straight-talk-on-email-marketing-to-the-generations

Please tear off and return the bottom portion with your payment. Thank you.

Harvey Goldberg Tarzana Neighborhood Council 19798 Greenbriar Drive Tarzana, CA 91356 **Net Atlantic**

Net Atlantic, Inc. 10 Federal St., Suite 26 Salem, MA 01970

Payment Summary			
Account	1002581		
Reference	Invoice 1002581-181		
Due Date	2022-05-31		
Amount Due (\$)	40.00		
Amount Enclosed			
Check Number			
Please make checks			
payable to Net Atlantic, Inc.			
New monies owed will be collected			
via credit card	on 2022-05-04.		



Aladin Jumpers

Pacoima, CA, 91331

Phone: 818-902-5995 Fax: 818-896-9120

Website: aladinjumpers.com Email: aladin.jumpers@yahoo.com

Tarzana Rec Center

Michon Rickman / Tarzana Neighborhood Council

Billing Address

555 Ramirez St., Space 312

Los Angeles, CA 90012 Phone: (818)343-5946

Email: HarveyGoldberg@sbcglobal.net

Shipping Address 5655 Vanalden Ave Tarzana, CA 91356

InvNo	Name	Qty	Total
IP	Insurance for Parks & Recs	1	\$25.00
SGEN	Generator-Small	1	\$80.00
40BOC	40 Ft Backyard Obstacle Challenge	1	\$260.00

Order Subtotal: \$365.00 Delivery Charge: \$60.00

TOTAL: \$425.00

Amount Paid: \$425.00

Balance Due: \$0.00

Order No: 5375

Order Date: March 2, 2020

Written by: Maritza

Start Date: Sat, Apr 30, 2022 Delivery Time: 8:00 - 9:00 AM End Date: Sat, Apr 30, 2022

Pick-up Time: 2:30-3:00 PM

Delivery method: Boris Surface: Grass

Additional Notes:

Non-refundable Reservation fee \$100.00, plus \$5.00 Cfee, which is applied towards the total Due. If you cancel the order, You will lose the \$105.00.

The rest will be returned, if canceled 72 hrs.

before event.

Paid by phone by: Harvey Goldberg on 05/04/22 for A# 014458

TransactionID: 43373974520

MasterCard***5734

TERMS AND CONDITIONS/WARRANTY

You, the Customer, grants Aladin Jumpers the right to enter the property. Any injuries under your care are 100% your responsibility. RELEASE OF LIABILITY: The Customer shall be in charge of the Aladin Jumpers unit's operation, and is fully responsible for its operation as well as return of the Aladin Jumpers unit in good working order. Aladin Jumpers and its officers, employees and agents is / are not responsible for injury occurring to the Customer or to any other persons using the Aladin Jumpers unit, and the Customer further agrees to hold Aladin Jumpers and its officers, employees and agents free and harmless against any injury or claims. The Customer shall indemnify Aladin Jumpers and its officers, employees and agents from / against any costs incurred due to claims from anyone and for attorney's fees and related costs involving the use and return of the Aladin Jumpers unit, should legal action become necessary.

TITLE TO ALADIN JUMPERS: Customer agrees to keep the Aladin Jumpers unit/Items in his/her custody and not to sublease, rent, sold, remove from the Delivery Address, or otherwise transfer such Aladin Jumpers unit/Items. The Aladin Jumpers unit/Items will remain in the property of the Customer and may be removed by Aladin Jumpers at any time after the termination of this Rental Agreement. Otherwise, items will have to be paid by you, the Customer, at 100% its value if anything bad were to happen to the unit/Items.By accepting delivery of Rented Items, the customer acknowledges that S/He has received in good order all rented items and other goods listed on this contract.The Customer also agrees that your Home or Renters Insurance will cover any damages done to Aladin Jumpers' Equipment under your care. Any rips, broken items, stolen, missing or damaged items will be replaced by you or paid by you, the Customer, at 100% its value.

PAYMENT: Cash on Delivery (C.O.D.) only or contract will be cancelled and the reservation fee will not be returned. No Checks or Credit Cards accepted as payment on the day of delivery. Please call 48 Hours before your event date if you wish to pay Due Balance on a card.Amounts less than \$1,000 subject to a \$5.00 Convenience fee charge. Amounts \$1,000 or larger subject to a 4% Convenience fee charge. Checks must be received 2 weeks prior to event. Overdue accounts subject to a service charge of 2% per day. DELIVERY: Delivery is to street level. Additional charges will be added for excessive distance, sand or upstairs and no elevator use is available. If there are any steps, there will be an additional charge which varies in the number of steps that are present.Customer must notify Aladin Jumpers of any steps before delivery.

RETAKING OF RENTALS: If customer fails to have items ready for pick up on scheduled pick-up date and time, then the customer agrees to pay for any additional charges that apply. All rental items not previously arranged to be broken down or set up must be returned to their point of delivery and in the format in which it was delivered. All tables and chairs must be folded and stacked. Additional charges to be determined based on the amount of items ordered if items are not left as just descibed. You, the customer, agree to make sure that the driver picks up everything under your care or it will be your obligation to return items.

TIME SET BY CUSTOMER FEE: Allows you to choose your Delivery and Pick Up Time on a 2 Hour Window. (This is not an Overnight Fee) Overnight Fee: Lets you keep the jumper rental until the next day. (Varies based on the jumper and size. Area where jumper is located must also be safe. Area must be the backyard and gated.)

We are determined to provide the best service in this industry to our customers. The Driver is responsible for the proper set up of all inflatables and over all acceptable clean condition of unit. If you feel that the driver has not done a Satisfactory job in setting up the unit, please give us a call immediately. The customer is still required to check the rented unit and all tie downs before the driver leaves because there is no guarantee that the driver can return before the pick up time. Any problem during rental must be called to the Office: 818-896-9124 Emergency Line. NO refunds or credit will be given at the end of rental.

EVENTS ELSEWHERE: If you are the lessee of our units but not the homeowner of where the event is taking place, then we will be needing the homeowners permission to enter the premises. A Utility Bill with their inforamtion and ID will be required to confirm their identity. If event is at a hall, then we would need management to approve set up of a unit before setting up the reservation. Same rule applies to businesses, parking lots, Churchs, etc.

RAIN POLICY: DURING PERIODS OF SEVERE WEATHER CONDITIONS (I.E. RAIN, HIGH WINDS, ETC.), WE RESERVE THE RIGHT TO CANCEL YOUR RESERVATIONS. IF CONDITIONS ARE NOT TOO SEVERE WE WILL GIVE YOU THE OPTION OF KEEPING IT OR NOT.IF YOU DECIDE TO KEEP THE UNIT FOR THE TERM OF THIS RENTAL AGREEMENT, THERE WILL BE NO REFUNDS, DISCOUNTS OR RAIN CHECKS! PLEASE VIEW OUR FULL RAIN POLICY ON OUR WEBSITE https://www.aladinjumpers.com/terms-and-conditions.html CANCELLATION POLICY: We realize that unforeseen circumstances may arise and you may have to cancel or reschedule your reservation. Cancellation must be made 7 days prior to

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Rental Agreement for Order # 5375

reschedule your event, as long	818-902-5995.If cancellation is made less than a week in advance or or g as it is done 1 week prior to. Please be aware some of your items may II the rules and terms by signing this rental agreement.	n the day of the event, a cancellation fee of 50% of your order will apply. We can not be available due to other reservations.
SIGN	PRINT	DATE
	Thank you for your business!	

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AppleOne Employment Services P.O. Box 29048 Glendale CA 91209-9048 Tel: 818-240-8688 Email: specialbillingvms@ain1.com

TIN: 95-2580864

City of LA - DONE -TARZANA NC

200 N. Spring St. Room 2005 Los Angeles, CA 90012 Accounts Payable

invoice

Period Ending: Site No: Customer No: 0048 04/02/2022 00950101

Amount Due: \$230.49 invoice No:

59035753

Payment Term: UPON RECEIPT

You can now pay electronically through (s) ApplePay

Visit www.ApplePay.com or Call (866)898-7152 for details

Please remit payment to:

Sub Total For

Shafer, Len

04/02/2022

9.00

\$25.61

0.00

\$0.00

0.00

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Appleone Employment Services P.O. Box 29048
Glendale, CA 91209-9048

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MARCH 2022 Rosed Munites

AppleOne AppleOne Employment Services

City of Los Angeles

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Day	Date	IN	OUT	Lunch	Total	Reg	0ver	Double
Wed Thu	3/30/2022 3/31/2022	8:00 AM 8:00 AM	5:00 PM 9:00 AM	1:00 0:00	8:00 1:00	8:00 1:00	0:00 0:00	0:00 0:00
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Submitted By:

Patricia Kramer|patkramerwrites@aol.com on 4/1/2022

Preapproved By:

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Approved By:

LEN SHAFFER 48581 on 4/2/2022

Processed By:

ajmartinez on 4/4/2022

Office of the City Clerk						7.75	(1		
Administrative Services Division			•				Section 1		
Neighburhood Council (NC) Fundin Board Action Certification Form	g Program								
NC Name: Tarzana			1			-	76		
Budget Fiscal Year: 2021-2022			Meeting Date:				·		
Board Motion and/or Public	Revolved. The THE Brend adopte the reco	erapalualker či bio Čvo capio	Agenda Item I	lo: 10	Line and the Control		·		
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Board Member Name	Board Position	Yes	No	Abstain	Absent	ineligible	Recused		
Terry Saucier	Board Member			at miles :	×				
David Garfinkle	Board Member	×		4.00					
Pam Blattner	Board Member				X		 		
Harvey Goldberg	Treasurer	X			· ·	-			
Eran R. Heissler	1st VP	Х							
Devon Cromwell	Board Member					×	 		
Joyce Greene	Board Member	X					 		
Daniel Gruen	Board Member								
Susan Rogen	Board Member	X	 		13				
Esther Weider	Board Member				بد				
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Isabel Gerhardt	Board Member	×	70.00				and other parts of		
Leonard J. Shaffer	President	×		<u> </u>	1	Control of the State of the Sta			
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Iris Polonsky	Board Member	×				4	·		
Susan Lord	Board Member	$\overline{}$	1	:	100	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
Bob Shmaeff	Board Member				\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	TOTAL PROPERTY.	· · · · · · · · · · · · · · · · · · ·		
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Mathew Clark	Board Member	X							
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