



**APPLICATIONS:**

**ENVIRONMENTAL ASSESSMENT FORM**

THIS BOX FOR CITY PLANNING STAFF USE ONLY

Environmental Case Number: ENV-2021-9235-EAF  
 Related Case Numbers: AA-2021-9234-PMLA-HCA, APCS-V-2021-9233-2C-BLHCA  
 Case Filed With (Print Name): Lauren Padick Date Filed: 11/5/21  
 EAF Accepted By (Print Name): \_\_\_\_\_ Date Accepted: \_\_\_\_\_

All terms in this document are applicable to the singular as well as the plural forms of such terms.

Project Address<sup>1</sup>: 19300 Hatteras St., 5739 Tampa Ave

Assessor's Parcel Number: 2153-033-015

Major Cross Streets: Tampa Avenue

Community Plan Area: Encino-Tarzana Council District: 3

**APPLICANT (if not Property Owner)**

Name: Veronica Granovsky  
 Company: IMG PLanning and Permits  
 Address: 18214 Erwin St  
 City: Tarzana State: CA Zip Code: 91335  
 E-Mail: veronica@imgplanningandpermits.com  
 Telephone No.: 8184303587

**APPLICANT'S REPRESENTATIVE**

Name: Ron Mandalian  
 Company: Urban Design Specialists  
 Address: 4519 Admiralty Way, Suite A  
 City: Marina Del Ray State: CA Zip Code: 90292  
 E-Mail: ron@udspect.com  
 Telephone No.: (310) 301-1810

**PROPERTY OWNER**

Name: Walid Farooqi  
 Company: International Services, Inc  
 Address: 19300 Hatteras St  
 City: Tarzana State: CA Zip Code: 91356  
 E-Mail: zep@sunusoenergy.com  
 Telephone No.: (818) 426-2116

**ENVIRONMENTAL REVIEW CONSULTANT**

Name: Veronica Granovsky  
 Company: IMG Planning and Permits  
 Address: 18214 Erwin St  
 City: Tarzana State: CA Zip Code: 91335  
 E-Mail: veronica@imgplanningandpermits.com  
 Telephone No.: (818) 430-3587

<sup>1</sup> Project address must include all addresses on the subject site (as identified in ZIMAS; <http://zimas.lacity.org>)

**OVERVIEW**

CEQA, or the California Environmental Quality Act, is a statute that requires state and local agencies to identify the significant environmental impacts of their actions and to avoid or mitigate those impacts, if feasible. CEQA requires public agencies to conduct environmental review before making a determination on a project. The environmental review process examines the potential impacts your project will have on the property and its surroundings and makes recommendations (mitigation measures) on how to minimize or reduce those impacts that are found to be significant. The purpose of this application is to assist staff in determining the appropriate environmental clearance for your project. Please fill out this form completely. Missing, incomplete or inconsistent information will cause delays in the processing of your application.

**1. PROJECT DESCRIPTION**

- A. Briefly describe the entire project and any related entitlements (e.g., Tentative Tract, Conditional Use, Zone Change, etc.). The description must include all phases and plans for future expansion.

Preliminary Parcel Map to create three single- family lots. Demolition of existing SFD. Zone change  
from RA-1 to R1-1 and removal of 25' Building Line along Tampa Ave at said property incident to this  
subdivision being file concurrently. Construction of a new 2-story SFD and detached garage with  
ADU on each lot.

Additional information or Expanded Initial Study attached:     YES         NO

- B. Will the project require certification, authorization, clearance or issuance of a permit by any federal, state, county, or environmental control agency, such as Environmental Protection Agency, Air Quality Management District, Water Resources Board, Environmental Affairs, etc.?         YES         NO

If YES, please specify:

\_\_\_\_\_

\_\_\_\_\_

**2. EXISTING CONDITIONS**

- A. Project Site.

Lot Area: 21,700 \_\_\_\_\_ square feet  
 Net Acres: 0.498 \_\_\_\_\_ Gross Acres: 0.498 \_\_\_\_\_

- B. Zoning/Land Use.

	Existing	Proposed
<b>Zoning</b>	RA-1	R1-1
<b>Use of Land</b>	Residential	Residential
<b>General Plan Designation</b>	Low II Residential	Low II Residential

**C. Structures.**

1. Does the property contain any vacant structures?  YES  NO  
 If YES, describe and state how long it has been vacant: \_\_\_\_\_  
 \_\_\_\_\_

2. Will any structures be removed/demolished as a result of the project?  YES  NO  
 If YES, provide the number: 1, type: SFD  
 \_\_\_\_\_, total square footage: 3,390  
 and age: 52 of structures to be removed.

If residential dwellings (apartments, single-family, condominiums, etc.) are being removed indicate the number of units: \_\_\_\_\_

**D. Trees.**

Are there any trees on the property, and/or within the public right-of-way next to the property, that will be removed or impacted\* as a result of the project?  YES  NO

If YES, complete the following:

Tree Status	Quantity Existing	Tree Types	Quantity Removed	Quantity Relocated	Quantity Replaced	Quantity Impacted*
<b>Non-Protected Trees</b> (8" trunk diameter and greater)	1	Camphor	1			
	9	Redwood	9			
	1	Bottle Tree	1			
	1	Carrotwood	1			
<b>Protected Trees</b> (4" trunk diameter and greater)	None	Oak Tree (excluding Scrub Oak)				
	None	Southern California Black Walnut				
	None	Western Sycamore				
	None	California Bay				
<b>Protected Shrubs</b> (4" trunk diameter and greater)	None	Toyon				
	None	Mexican Elderberry				

\* Impacted means that grading or construction activity will be conducted within five (5) feet of, or underneath, the tree's canopy.

Additional information attached:  YES  NO

If a protected tree (as defined in Section 17.02 of the LAMC) will be removed, replaced, relocated, or impacted, a **Tree Report** is required.

**E. Slope.** State the percent of property which is:

Less than 10% slope: 100% 10-15% slope: \_\_\_\_\_ over 15% slope: \_\_\_\_\_

If slopes over 10% exist, a **Topographic Map** will be required.

**F. Grading.** Specify the total amount of dirt being moved:

0-500 cubic yards       More than 500 cubic yards

If more than 500 cubic yards (indicate amount): \_\_\_\_\_ cubic yards

**G. Import/Export.** Indicate the amount of dirt to be imported or exported:

Imported: N/A cubic yards      Exported: N/A cubic yards

Location of disposal site: \_\_\_\_\_

Location of borrow site: \_\_\_\_\_

Is the Project Site located within a Bureau of Engineering (BOE) Special Grading Area?  YES       NO

If YES, a **Haul Route** is required.

**H. Hazardous Materials and Substances.** Is the project proposed on land that is or was developed with a dry cleaning, automobile repair, gasoline station, or industrial/manufacturing use, or other similar type of use that may have resulted in site contamination?       YES       NO

If YES, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If YES, a **Phase I Environmental Site Assessment (ESA)** is required.

**I. Historic, Cultural and/or Architecturally Significant Site or Structure.** Does the project involve any structures, buildings, street lighting systems, spaces, sites or components thereof which are designated or may be eligible for designation in any of the following? If YES, please check and describe:

National Register of Historic Places: N/A

California Register of Historic Resources: N/A

City of Los Angeles Cultural Historic Monument: N/A

Located within a City of Los Angeles Historic Preservation Overlay Zone (HPOZ): N/A

Identified on SurveyLA: N/A

Identified in HistoricPlacesLA: N/A

Does the Project affect any structure 45 or more years old that does not have a local, state, or federal designation for cultural or historic preservation?  YES  NO

J. **Miscellaneous.** Does the property contain any easements, rights-of-way, Covenant & Agreements, contracts, underground storage tanks or pipelines which restrict full use of the property?  YES  NO

If YES, describe: 25' Building Line along Tampa Ave at eastly property line of the lot ( per ORD105,340)  
\_\_\_\_\_ and indicate the sheet number on your plans showing the condition: \_\_\_\_\_.

3. **PROPOSED DEVELOPMENT**

In the sections below, describe the entire project, not just the area in need of the entitlement request. If the project involves more than one phase or substantial expansion or changes of existing uses, please document each portion separately, with the total or project details written below. Attach additional sheets as necessary to fully describe the project.

A. **ALL PROJECTS**

i. **Parking.**

Vehicular Parking

Required: 2/du + Guest: \_\_\_\_\_

Proposed: 2/du + Guest: \_\_\_\_\_

Bicycle Parking:

Required Long-Term: \_\_\_\_\_ Required Short-Term: \_\_\_\_\_

Proposed Long-Term: \_\_\_\_\_ Proposed Short-Term: \_\_\_\_\_

ii. **Height.**

Number of stories (not including mezzanine levels): 2 Maximum height: 31'2"

Are Mezzanine levels proposed?  YES  NO

If YES, indicate on which floor: \_\_\_\_\_

If YES, indicate the total square feet of each mezzanine: \_\_\_\_\_

*New construction resulting in a height in excess of 60 feet may require a **Shade/Shadow Analysis**. This does not apply to projects that are located within a Transit Priority Area (TPA) as defined by ZI-2452 (check the Planning and Zoning tab in ZIMAS for this information <http://ZIMAS.lacity.org>).*

iii. **Project Size.**

What is the total floor area of the project? 9,763 gross square feet

iv. **Lot Coverage.** Indicate the percent of the total project that is proposed for:

Building footprint: \_\_\_\_\_ %

Paving/hardscape: \_\_\_\_\_ %

Landscaping: \_\_\_\_\_ %

v. **Lighting.** Describe night lighting of project: Sensor night light

**B. RESIDENTIAL PROJECT**

If no portion of the project is residential, check -N/A and continue to next section

i. **Number of Dwelling Units.**

Single Family: 3 SFD, Apartment: None, Condominium: None

ii. **Recreational Facilities.** List recreational facilities for project: N/A

iii. **Open Space.**

Does the project involve new construction resulting in additional floor area and units?  YES  NO  
Does the project involve six or more residential units?  YES  NO

If YES to both, complete the following

Pursuant to LAMC 12.21.G	Required	Proposed
Common Open Space (Square Feet)		
Private Open Space (Square Feet)		
Landscaped Open Space Area (Square Feet)		
Number of trees (24-inch box or greater)		

iv. **Utilities.** Describe the types of appliances and heating (gas, electric, gas/electric, solar): Gas/Electric

v. **Accessory Uses.** Describe new accessory structures (detached garage, guest house, swimming pool, fence, stable, etc.) and/or additions: One Accessory Dwelling Unit on each lot.

**C. COMMERCIAL, INDUSTRIAL OR OTHER PROJECT**

If the project is residential only, check -N/A and continue to next section

i. **Type of Use.** \_\_\_\_\_

ii. **Project Size.** Does the project only involve the remodel or change of use of an existing interior space or leasehold?  YES  NO

If YES, indicate the total size of the interior space or leasehold: \_\_\_\_\_ square feet

- iii. **Hotel/Motel.** Identify the number of guest rooms: \_\_\_\_\_ guest rooms
- iv. **Days of operation.** \_\_\_\_\_  
**Hours of operation.** \_\_\_\_\_
- v. **Special Events.** Will there be special events not normally associated with a day-to-day operation (e.g., fundraisers, pay-for-view events, parent-teacher nights, athletic events, graduations)?  YES  NO  
 If YES, describe events and how often they are proposed \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- vi. **Occupancy Limit.** Total Fire Department occupancy limit: \_\_\_\_\_
- a. Number of fixed seats or beds \_\_\_\_\_
  - b. Total number of patrons/students \_\_\_\_\_
  - c. Number of employees per shift \_\_\_\_\_, number of shifts \_\_\_\_\_
  - d. Size of largest assembly area \_\_\_\_\_ square feet
- v. **Security.** Describe security provisions for the project \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**4. SELECTED INFORMATION**

- A. **Circulation.** Identify by name all arterial road types (i.e., Boulevard I, II, Avenue I, II, III) and freeways within 1,000 feet of the proposed Project; give the approximate distances (check <http://navigatela.lacity.org> for this information). Tampa Avenue - Boulevard II  
Hatteras Street- Collector  
101 FWY approximately 455' south of the property  
 \_\_\_\_\_  
 \_\_\_\_\_
- B. **Green building certification.** Will the project be LEED-certified or equivalent?  YES  NO  
 If YES, check appropriate box:  
 Certified  Equivalent  Silver  Gold  Platinum  Other \_\_\_\_\_
- C. **Fire sprinklers.** Will the Project include fire sprinklers?  YES  NO

**5. CLASS 32 URBAN INFILL CATEGORICAL EXEMPTION (CE) REQUEST**

The Class 32 "Urban Infill" Categorical Exemption (Section 15332 of the State CEQA Guidelines), is available for development within urbanized areas. This class is not intended to be applied to projects that would result in any significant traffic, noise, air quality, or water quality impacts.

**Check this box if you are requesting a Class 32 Exemption, and:**

- You have read DCP's Specialized Instructions for the Class 32 Categorical Exemption (CP-7828) and,
- You have submitted the written justifications identified in the Specialized Instructions, and any supporting documents and/or technical studies to support your position that the proposed Project is eligible for the Class 32 Exemption and the project does not fall under any of the Exceptions pursuant to CEQA Section 15300.2.

Note that requesting the Urban Infill CE does not guarantee that the request will be accepted. The City may require additional studies and information, if necessary, to process the CE. The City reserves all rights to determine the appropriate CEQA clearance, including using multiple clearances and requiring an EIR if necessary.



**APPLICANT/CONSULTANT'S AFFIDAVIT**  
**OWNER MUST SIGN AND BE NOTARIZED,**  
**IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED**

PROPERTY OWNER	CONSULTANT/AGENT
I, (print name) <u>WALID FAROOQI</u>	I, (print name) _____
Signature <u><i>Walid Farooqi</i></u>	Signature _____

being duly sworn, state that the statements and information, including plans and other attachments, contained in this Environmental Assessment Form are in all respects true and correct to the best of my knowledge and belief. I hereby certify that I have fully informed the City of the nature of the Project for purposes of the California Environmental Quality Act (CEQA) and have not submitted this application with the intention of segmenting a larger Project in violation of CEQA. I understand that should the City determine that the Project is part of a larger Project for purposes of CEQA; the City may revoke any approvals and/or stay any subsequent entitlements or permits (including certificates of occupancy) until a full and complete CEQA analysis is reviewed and appropriate CEQA clearance is adopted or certified.

**Space Below for Notary's Use**

**California All-Purpose Acknowledgement**

**Civil Code Section 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On Apr. 16, 2021 before me, S. Farzam, notary public  
 (Insert Name of Notary Public and Title)

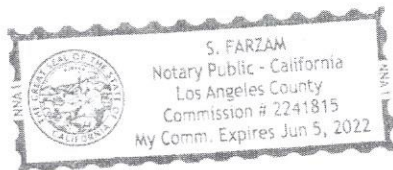
personally appeared Walid Farooqi who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*S. Farzam*  
 Signature

(Seal)



**APPLICANT/CONSULTANT'S AFFIDAVIT  
OWNER MUST SIGN AND BE NOTARIZED,  
IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED**

PROPERTY OWNER	CONSULTANT/AGENT
I, (print name) _____	I, (print name) <u>VERONICA GRANOVSKY</u>
Signature _____	Signature <u><i>[Handwritten Signature]</i></u>

being duly sworn, state that the statements and information, including plans and other attachments, contained in this Environmental Assessment Form are in all respects true and correct to the best of my knowledge and belief. I hereby certify that I have fully informed the City of the nature of the Project for purposes of the California Environmental Quality Act (CEQA) and have not submitted this application with the intention of segmenting a larger Project in violation of CEQA. I understand that should the City determine that the Project is part of a larger Project for purposes of CEQA; the City may revoke any approvals and/or stay any subsequent entitlements or permits (including certificates of occupancy) until a full and complete CEQA analysis is reviewed and appropriate CEQA clearance is adopted or certified.

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On March 26, 2021 before me, Yeva E. Matinyan Notary Public  
(Insert Name of Notary Public and Title)

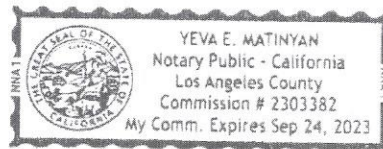
personally appeared Veronica Granovsky who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
Signature

(Seal)



## INSTRUCTIONS: Environmental Assessment Form

### REQUIRED SUBMITTAL MATERIALS:

The following materials are required when submitting an Environmental Assessment Form (EAF); materials must be consistent with the application. All materials should reflect the entire Project, not just the area in need of a zone change, variance, or other entitlement.

The submittal materials are IN ADDITION TO those required for any case/application for which the Environmental Assessment Form is being filed.

**Exhibits Required:** *Please note that based on the circumstances of a particular project proposal, in order to adequately analyze the environmental impacts of the project, assigned staff may require any of the following reports even if the project does not meet the indicated threshold.*

- A. **Plot Plans and/or Subdivision Map and/or Haul Route Map:** One full size plot plan, subdivision map or haul route map and two 11" x 17" copies; material must show the location and layout of proposed development, including dimensions. Include topographic lines where grade is over 10%, and the location and diameter of all existing trees and shrubs with a trunk diameter greater than four inches on the project site and the adjacent public right-of-way.
- B. **Vicinity Maps:** Two copies (8½" x 11") showing an area larger than the Radius/Land Use Map and depicting nearby street system, public facilities and other significant physical features with project area highlighted (similar to road maps, etc.).
- C. **Color Pictures:** Two or more color pictures of the project site (taken within the last 30 days) showing existing improvements, walls, trees, shrubs and other structures on the property. Black and white or gray scale copies of color photos are not acceptable; internet "street view" images are not acceptable.
- D. **Notice of Intent Fee:** An UNDATED check in the amount of \$75 made out to the **Los Angeles County Clerk** for the purpose of filing a Notice of Intent to Adopt a Negative Declaration as required by Section 15072 of the State CEQA Guidelines.
- E. **Payment Receipt:** Fees must be paid at the time of filing the Environmental Assessment per Article 9, Section 19.05 of the LAMC for the purpose of processing the initial study and for the publication of the Negative Declaration or Mitigated Negative Declaration; provide one copy of the payment receipt.
- F. **Associated Application:** A duplicate copy of the application for the associated entitlement (e.g. zone change, general plan amendment, variance, conditional use, subdivider's statement) including entitlement justification and/or findings, if available.
- G. **Project Planning Referral Form:** A copy of signed Project Planning Referral form (CP-7812) if the proposed project is located in a specific plan area, Community Design Overlay (CDO), Neighborhood Oriented District (NOD), Sign District (SN), Pedestrian Oriented District (POD), Community Plan Implementation Ordinance area and/or involves a small lot subdivision or affordable housing (e.g. Density Bonus, Conditional Use >35% increase, Public Benefit) type of project.
- H. **Radius/Land Use Maps:** Two full size and two 8½" x 11" reduced size radius maps, if required for discretionary filing. Maps shall be prepared in compliance with the *Radius Map Requirements & Guidelines* (CP-7826); 300' radius line is okay for site plan review applications.

- I. **Elevation Plans:** One full size and two 11" x 17" size plans. See DCP's *Elevation Instructions* form (CP-7817) for technical requirements and a listing of types of cases where elevations are always required. Exterior elevations can be required by planning staff as needed to illustrate and communicate the details of any case. Elevation plans must always show legible height dimensions.
- J. **Floor Plans:** One full size and two 11" x 17 size. Floor plans should include patios, balconies and, if proposed for use, portions of the right-of-way. Floor plans are always required for hillside projects, CUB's (seats must be numbered), projects where the City Planning Commission (CPC) or the Area Planning Commission (APC) is the decision maker and other cases when the request involves the interior lay-out of a project. Refer to the Floor Plan Instructions (CP-7751) for detailed information about technical requirements.
- K. **Tree Report:** Two copies of a tree report if the project involves removal, relocation, or replacement of any protected trees and shrubs on the project site or in the right-of way adjacent to the site, per Ordinance No. 186,873.
- L. **Geology/Soils Approval Letter:** A copy of letter from Department of Building and Safety and copy of referenced geotechnical report, if located in hillside area and only if new construction is proposed.
- M. **Haul Route Approval:** Projects within a Hillside Grading Area involving import/export of 1,000 cubic yards or more shall submit a Soils and/or Geotechnical Report reviewed & approved by LADBS.
- N. **Topographic Map:** If slopes over 10% exist. If site is over 50 acres, 1" = 200' scale is acceptable.
- O. **Cultural/Historic Impact Report:** If the project involves a designated Cultural/Historic property or a historic/cultural resource deemed eligible as historic resources through SurveyLA.
- P. **Cultural/Historic Assessment:** If the project involves an undesignated structure, 45 years or older, provide clear unobstructed color photographs of all building facades, including accessory structures and a copy of the original (oldest) building permit, with plan sketch, if available.
- Q. **Traffic Assessment:** If the project approaches or exceeds the following thresholds a Traffic Assessment review by the Department of Transportation (DOT) may be required (this list is not exhaustive, and unlisted uses may also require assessment).

Use	Threshold
Apartments	40 units
Condominiums (incl. live/work)	48 units
Convenience store (24-hr)	340 sf.
Convenience store (<24-hr)	720 sf.
Shopping center	6,700 sf.
Supermarket	2,600 sf.

Use	Threshold
General office	16,000 sf.
Fast food w/no drive-thru	570 sf.
Fast food w/drive thru	550 sf.
Restaurant – high turn over	2,300 sf.
Restaurant (including bars)	3,300 sf.

Please note that a Traffic Assessment does not necessarily result in a Traffic Study. However, an additional fee, pursuant to Section 19.15 will be required by the DOT for review of the assessment

- R. **Duplicate Files:** An additional copy of the EAF and each exhibit is necessary for projects which are located in:
  - The Coastal Zone
  - The Santa Monica Mountains area