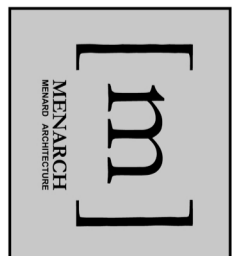


**PROPOSED SITE PLAN**  
Scale :: 3/32" = 1'-0"

**1**



**Spencer~Jones :: Garage**  
4873 TOPEKA DRIVE  
TARZANA, CA 91335

No.	Revision/Issue	Date

Firm Name and Address  
**MENNARCH**  
345 W 6th Street, Unit A  
Tustin, CA 92780  
Phn :: 714.832.1666  
Fax :: 714.832.4153  
Web :: www.mennarch.com  
Email :: natthan@mennarch.com

Stamp  
11-12-12

Sheet Name

Project  
Spencer~Jones  
Date  
11-12-12  
Scale  
As Noted  
Sheet  
**SP**

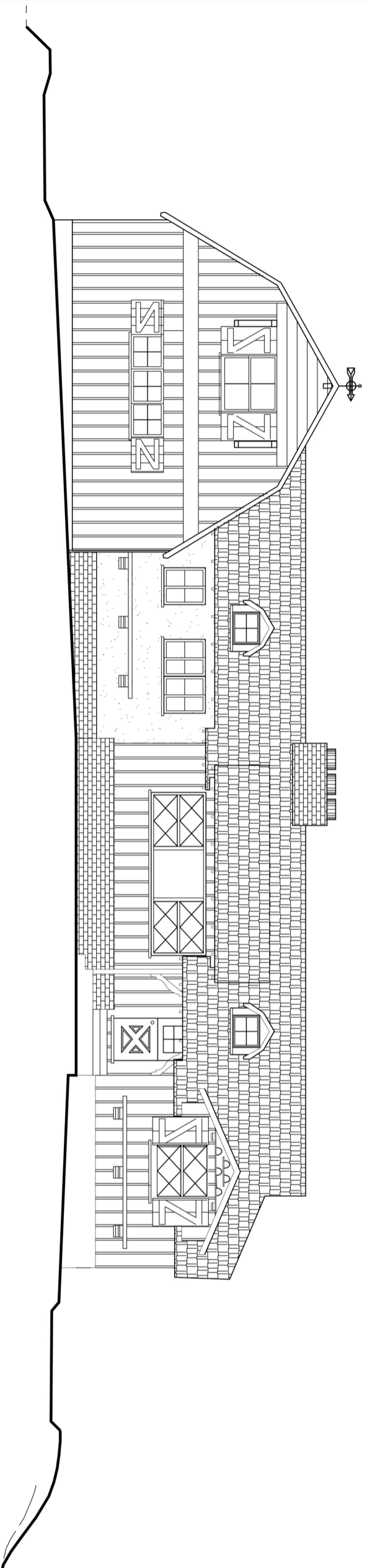
**SURFACE WATER**  
This site plan has been designed to keep all surface water from entering the buildings. Surface water is indicated by slope arrows indicating the compliance to this requirement.

**WATER EFFICIENCY & CONSERVATION**  
Building additions of 500 sq ft or more and on sites with over 2,500 square feet of cumulative landscaped areas shall have weather-based or soil moisture-based irrigation controllers. Show location of controller.

**MATERIAL CONSERVATION & RESOURCE EFFICIENCY**  
Annular spaces around pipes, electric cables, conduits, or other openings in the building's envelope at exterior walls will be protected against the passage of rodents. (I.e. closing such openings with cement mortar, concrete masonry, or metal plates). (9-406.1)  
Materials delivered to the site shall be protected from rain or other sources of moisture. (9-407.4)  
Construction waste shall be reduced by 50%. Documented by City of LA certified hauler (9-408)  
An Operational and Maintenance Manual including, at a minimum, the items listed in Section 9-410.1, shall be completed and placed in the building at the time of final inspection. (9-410.1)

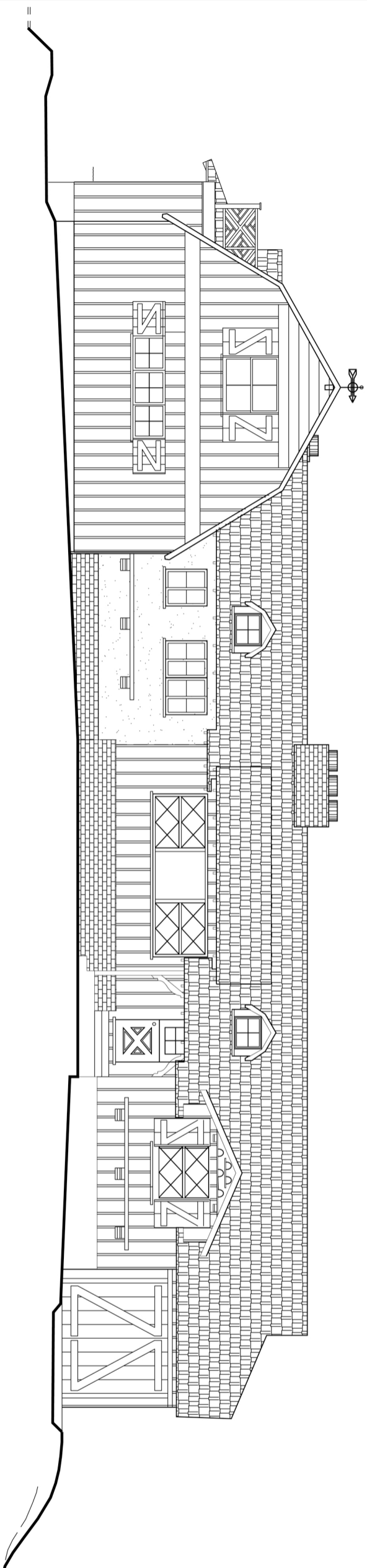
**PARKING REQUIRED:**  
2 Covered, plus additional parking  
Additional Parking = Total Area - 2400 = # Spaces

1,000  
3,186 - 2400 = 796 (1)  
1,000



EXISTING FRONT ELEVATION  
Scale :: 1/4" = 1'-0"

**1**



PROPOSED FRONT ELEVATION  
Scale :: 1/4" = 1'-0"

**2**



**Spencer~Jones :: Garage**  
4873 TOPEKA DRIVE  
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No.	Revision/Issue	Date

From Name and Address  
**MENARCH**  
345 W 6th Street, Unit A  
Tustin, CA 92780  
Phn :: 714.832.1666  
Fax :: 714.832.4153  
Web :: www.menarch.com  
Email :: nathan@menarch.com

Stamp  
As Noted

Sheet Name

Project  
Spencer~Jones

Date  
11-12-12

Scale  
As Noted

Sheet  
**02**