



## APPLICATIONS:

## DEPARTMENT OF CITY PLANNING APPLICATION

THIS BOX FOR CITY PLANNING STAFF USE ONLY

Case Number	APCSV 20162081 <u>20</u>		
Env. Case Number	<u>2016 2080 EAF</u>		
Application Type	<u>ZONE CHANGE</u>		
Case Filed With (Print Name)	<u>DENNIS GHEW</u>	Date Filed	<u>6/10/2016</u>
Application includes letter requesting:			
<input type="checkbox"/> Waived hearing	<input type="checkbox"/> Concurrent hearing	<input type="checkbox"/> Hearing not be scheduled on a specific date (e.g. vacation hold)	
Related Case Number _____			

Provide all information requested. Missing, incomplete or inconsistent information will cause delays.  
All terms in this document are applicable to the singular as well as the plural forms of such terms.

## 1. PROJECT LOCATION

Street Address<sup>1</sup> 18367 W. HATTERAS STREET Unit/Space Number \_\_\_\_\_  
 Legal Description<sup>2</sup> (Lot, Block, Tract) WEST 50' OF LOT #137, TRACT # 5692  
 Assessor Parcel Number 2157-002-126 Total Lot Area 21,800 S.F.

## 2. PROJECT DESCRIPTION

Present Use VACANT  
 Proposed Use 12 UNITS APARTMENT BLDGS.  
 Project Name (if applicable) N/A

Describe in detail the characteristics, scope and/or operation of the proposed project \_\_\_\_\_

REQUEST ZONE CHANGE & PROPOSE 12 UNITS  
APARTMENT BUILDINGS

Additional information attached ☐ YES ☒ NO

Complete and check all that apply:

**Existing Site Conditions**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Site is undeveloped or unimproved (i.e. vacant)   | <input type="checkbox"/> Site is located within 500 feet of a freeway or railroad                  |
| <input type="checkbox"/> Site has existing buildings (provide copies of building permits)   | <input type="checkbox"/> Site is located within 500 feet of a sensitive use (e.g. school, park)    |
| <input type="checkbox"/> Site is/was developed with use that could release hazardous materials on soil and/or groundwater (e.g. dry cleaning, gas station, auto repair, industrial) | <input type="checkbox"/> Site has special designation (e.g. National Historic Register, Survey LA) |

<sup>1</sup> Street Addresses must include all addresses on the subject/application site (as identified in ZIMAS—<http://zimas.lacity.org>)

<sup>2</sup> Legal Description must include all contiguously owned properties (even if they are not a part of the proposed project site)

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**Proposed Project Information**

- ☐ Demolition of existing buildings/structures  
☐ Relocation of existing buildings/structures  
☐ Interior tenant improvement  
☐ Additions to existing buildings  
☐ Grading  
☐ Removal of any on-site tree  
☐ Removal of any street tree

- ☒ New construction: 16,240 S.F.  
9,212 square feet  
☐ Accessory use (fence, sign, wireless, carport, etc.)  
☐ Exterior renovation or alteration  
☐ Change of use and/or hours of operation  
☐ Haul Route  
☐ Uses or structures in public right-of-way  
☐ Phased project

**Housing Component Information**

Number of Residential Units: Existing \_\_\_\_\_ - Demolish(ed)<sup>3</sup> \_\_\_\_\_ + Adding \_\_\_\_\_ = Total \_\_\_\_\_

Number of Affordable Units<sup>4</sup> Existing \_\_\_\_\_ - Demolish(ed) \_\_\_\_\_ + Adding X = Total 12

Number of Market Rate Units Existing \_\_\_\_\_ - Demolish(ed) \_\_\_\_\_ + Adding \_\_\_\_\_ = Total \_\_\_\_\_

Mixed Use Projects, Amount of Non-Residential Floor Area: \_\_\_\_\_ square feet

**3. ACTION(S) REQUESTED**

Provide the Los Angeles Municipal Code (LAMC) Section that authorizes the request and (if applicable) the LAMC Section or the Specific Plan/Overlay Section from which relief is sought; follow with a description of the requested action.

Does the project include Multiple Approval Requests per LAMC 12.36? ☐ YES ☒ NO 12.07

Authorizing section 12.32 F Section from which relief is requested (if any): 12.09.1

Request: PERMIT ZONE CHANGE AND PROPOSE 12 UNITS  
APARTMENTS HAVING 24 PARKING GARAGES,  
(TWO STORY - 11 UNITS @ 1,375 S.F. & ONE 1,550 S.F. UNIT.)

Request: \_\_\_\_\_

Authorizing section N/A Section from which relief is requested (if any): \_\_\_\_\_

Request: \_\_\_\_\_

Additional Requests Attached ☐ YES ☒ NO

<sup>3</sup> Number of units to be demolished and/or which have been demolished within the last five (5) years.

<sup>4</sup> As determined by the Housing and Community Investment Department

**4. RELATED DEPARTMENT OF CITY PLANNING CASES**

Are there previous or pending cases/decisions/environmental clearances on the project site? ☒ YES ☐ NO

If YES, list all case number(s) TT 49822-ENV20058253ND

MNJ-89-1165-SUB-ZC

4V1979-1-DISMISSED 8-12-1983

If the application/project is directly related to one of the above cases, list the pertinent case numbers below and complete/check all that apply (provide copy).

Case No. CPC 90-0318 (ZC)

Ordinance No.: 167.331

☐ Condition compliance review

☐ Clarification of Q (Qualified) classification

☐ Modification of conditions

☐ Clarification of D (Development Limitations) classification

☐ Revision of approved plans

☐ Amendment to T (Tentative) classification

☐ Renewal of entitlement

☐ Plan Approval subsequent to Master Conditional Use

For purposes of environmental (CEQA) analysis, is there intent to develop a larger project?

☐ YES ☒ NO

Have you filed, or is there intent to file, a Subdivision with this project?

☐ YES ☒ NO

If YES, to either of the above, describe the other parts of the projects or the larger project below, whether or not currently filed with the City:

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**5. OTHER AGENCY REFERRALS/REFERENCE**

To help assigned staff coordinate with other Departments that may have a role in the proposed project, please check all that apply and provide reference number if known.

Are there any outstanding Orders to Comply/citations at this property?

☐ YES (provide copy)

☒ NO

Are there any recorded Covenants, affidavits or easements on this property?

☐ YES (provide copy)

☒ NO

☐ Development Services Case Management Number \_\_\_\_\_

☐ Building and Safety Plan Check Number \_\_\_\_\_

☐ Bureau of Engineering Planning Referral (PCRF) \_\_\_\_\_

☐ Bureau of Engineering Hillside Referral \_\_\_\_\_

☐ Housing and Community Investment Department Application Number \_\_\_\_\_

☐ Bureau of Engineering Revocable Permit Number \_\_\_\_\_

☐ Other—specify \_\_\_\_\_