

3. QUESTIONS REGARDING THE PHYSICAL DEVELOPMENT OF THE SITE

- a. What is the total square footage of the building or center the establishment is located in? +/- 29,711 SF
- b. What is the total square footage of the space the establishment will occupy? +/- 3,595 SF
- c. What is the total occupancy load of the space as determined by the Fire Department? 227
- d. What is the total number of seats that will be provided indoors? 210 Outdoors? 0
- e. If there is an outdoor area, will there be an option to consume alcohol outdoors? N/A
- f. If there is an outdoor area, is it on private property or the public right-of-way, or both? N/A
- i. If an outdoor area is on the public right-of-way, has a revocable permit been obtained? N/A
- g. Are you adding floor area? No If yes, how much is enclosed? N/A Outdoors? N/A

h. Parking

- i. How many parking spaces are available on the site? 147
- ii. Are they shared or designated for the subject use? Shared - see recorded parking agreement
- iii. If you are adding floor area, what is the parking requirement as determined by the Department of Building & Safety? N/A
- iv. Have any arrangements been made to provide parking off-site? No

1. If yes, is the parking secured via a private lease or a covenant/affidavit approved by the Department of Building & Safety? N/A

Note: Required parking must be secured via a covenant pursuant to LAMC 12.26 E 5. A private lease is only permitted by a Zone Variance.

2. Please provide a map showing the location of the off-site parking and the distance, in feet, for pedestrian travel between the parking area the use it is to serve. N/A

3. Will valet service be available? N/A Will the service be for a charge? N/A

- i. Is the site within 1,000 feet of any schools (public, private or nursery schools), churches or parks? No

- j. For massage parlors and sexual encounter establishments, is the site within 1,000 feet of any other Adult Entertainment Businesses as defined by LAMC 12.70 B17? N/A

4. QUESTIONS REGARDING THE OPERATION OF THE ESTABLISHMENT

- a. What are the proposed hours of operation and which days of the week will the establishment be open? depends when banquet is rented

	M	Tu	W	Th	F	Sa	Su
Proposed Hours of Operation	8am-12am	8am-12am	8am-12am	8am-12am	8am-12am	8am-12am	8am-12am
Proposed Hours of Alcohol Sale				4pm-12am	4pm-2am	11am-2am	11am-2am

potential

ZA - 2014-2863

MASTER LAND USE PERMIT APPLICATION

LOS ANGELES CITY PLANNING DEPARTMENT

Planning Staff Use Only

ENV No. <u>2014-2862 CE</u>	Existing Zone <u>C2 I/LD</u>	District Map <u>174B117</u>
APC <u>SOUTH VALLEY</u>	Community Plan <u>240 ENCINO - TARZANA</u>	Council District <u>3</u>
Census Tract <u>1394.02</u>	APN <u>2164014013</u>	Case Filed With <u>DENNIS CHEN</u> [DSC Staff] <u>Ann Chen</u>
		Date <u>8/6/14</u>

CASE No. ZA - 2014-2863 WB

APPLICATION TYPE Change of use from restaurant to banquet hall and CUB
(zone change, variance, conditional use, tract/parcel map, specific plan exception, etc.) for dispense of alcohol and dancing

1. PROJECT LOCATION AND SIZE

Street Address of Project 19418 and 19426 Ventura Blvd Zip Code 91356
 Legal Description: Lot 1 Block NONE Tract 23769
 Lot Dimensions irregular Lot Area (sq. ft.) 32,657.8 Total Project Size (sq. ft.) 41-3,595

2. PROJECT DESCRIPTION

Describe what is to be done: Change of use in city file from a restaurant to a banquet hall; dispense alcohol; and allow dancing for special events.

Present Use: Banquet Hall Proposed Use: Banquet Hall

Plan Check No. (if available) _____ Date Filed: _____

Check all that apply:

☐ New Construction ☒ Change of Use ☐ Alterations ☐ Demolition
☒ Commercial ☐ Industrial ☐ Residential ☐ Tier 1 LA Green Code

Additions to the building:

☐ Rear ☐ Front ☐ Height ☐ Side Yard

No. of residential units:

Existing _____ To be demolished _____ Adding _____ Total _____

3. ACTION(S) REQUESTED

Describe the requested entitlement which either authorizes actions OR grants a variance:

Code Section from which relief is requested: CUB modifications Code Section which authorizes relief: 12.24 m
See attached document.

Code Section from which relief is requested: _____ Code Section which authorizes relief: _____

Code Section from which relief is requested: _____ Code Section which authorizes relief: _____

List related or pending case numbers relating to this site:

ZA - 2014-2863

4. OWNER/APPLICANT INFORMATION

Applicant's name Stacy Brenner Company Gonzalez, Quintana & Hunter, LLC
 Address: 14022 Moorpark St #202 Telephone: (818) 970-5710 Fax: ()
Encino, CA Zip: 91436 E-mail: Stacy@gqhlobby.com

Property owner's name (if different from applicant) Canoga Park Masonic Building Assoc. Inc
 Address: 19626 Ventura Blvd Telephone: (818) 996-0859 Fax: (818) 996-0857
Targona, CA Zip: 91354 E-mail: Scott.C.JST-CRE.com

Contact person for project information Stacy Brenner Company Gonzalez, Quintana & Hunter, LLC
 Address: 14022 Moorpark St #202 Telephone: (818) 970-5710 Fax: ()
Encino, CA Zip: 91436 E-mail: Stacy@gqhlobby.com

5. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof). (NOTE: for zone changes lessee may not sign).
- The information presented is true and correct to the best of my knowledge.
- In exchange for the City's processing of this Application, the undersigned Applicant agrees to defend, indemnify and hold harmless the City, its agents, officers or employees, against any legal claim, action, or proceeding against the City or its agents, officers, or employees, to attack, set aside, void or annul any approval given as a result of this Application.

Signature: John S. Thomas

Print: 8-6-14

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 8-6-14

before me, Jeanette R. Atlas, Notary Public,

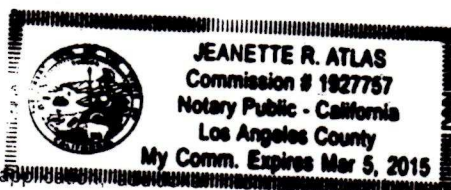
personally appeared John S. Thomas (Insert Name of Notary Public and Title)
 whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jeanette R. Atlas
 Signature

(Seal)

**6. ADDITIONAL INFORMATION/FINDINGS**

In order for the City to render a determination on your application, additional information may be required. Consult the appropriate Special Instructions handout. Provide on attached sheet(s) this additional information using the handout as a guide.

NOTE: All applicants are eligible to request a one time, one-year only freeze on fees charged by various City departments in connection with your project. It is advisable only when this application is deemed complete or upon payment of Building and Safety plan check fees. Please ask staff for details or an application.

Base Fee <u>6540</u>	Planning Staff Use Only	
Receipt No. <u>0201149392</u>	Reviewed and Accepted by [Project Planner]	Date
CP-7771 (09/09/2011)	Deemed Complete by [Project Planner]	Date

ZA - 2014 - 2863

8/6/14

SPECIAL INSTRUCTIONS FOR ALCOHOL (CUB) & ADULT ENTERTAINMENT ESTABLISHMENTS (CUX) – LAMC 12.24 W.1 & 12.24 W.18

City of Los Angeles – Department of City Planning

The Special Instructions for Alcohol (CUB) & Adult Entertainment Establishments is a required attachment to the *MASTER LAND USE APPLICATION INSTRUCTIONS* (CP-7810). Only utilize this form when filing for a conditional use permit pursuant to LAMC Section 12.24 W.1 for alcohol establishments or pursuant to 12.24 W.18 for adult entertainment establishments.

ADDITIONAL REQUIREMENTS/FINDINGS FOR APPROVAL OF A CUB or CUX:

For a CUB or CUX request to be considered, the following additional information and findings must be provided.

- JPL
1. **RADIUS MAP REQUIREMENTS.** In addition to the Public Noticing requirements detailed in the Master Land Use Application Instructions (CP-7810):
 - Radius Maps for alcohol uses must show land use to a 600-foot radius.
 - A **LIST OF ALCOHOL ESTABLISHMENTS** between 600 and 1,000 feet of the site is required. Include in the list the type of license and address.
 - A **LIST OF THE FOLLOWING USES** within 600 feet is also required:
 - (1) residential uses and type (single-family, apartment, hotel, etc.);
 - (2) churches;
 - (3) schools, including nursery schools and child-care facilities;
 - (4) hospitals;
 - (5) parks, public playgrounds and recreational areas; and
 - (6) establishments dispensing, for consideration, alcoholic beverages for consumption on or off premises.

✓
2. **FINDINGS (on a separate sheet)**

a. **General Conditional Use**

- i. That the project will enhance the built environment in the surrounding neighborhood or will perform a function or provide a service that is essential or beneficial to the community, city, or region.
- ii. That the project's location, size, height, operations and other significant features will be compatible with and will not adversely affect or further degrade adjacent properties, the surrounding neighborhood, or the public health, welfare, and safety.
- iii. That the project substantially conforms with the purpose, intent and provisions of the General Plan, the applicable community plan, and any applicable specific plan.

b. **Additional Findings**

- i. Explain how the proposed use will not adversely affect the welfare of the pertinent community.
- ii. Explain how the approval of the application will not result in or contribute to an undue concentration of such establishments.
- iii. Explain how the approval of the application will not detrimentally affect nearby residential zones or uses.